

# JJ Manning

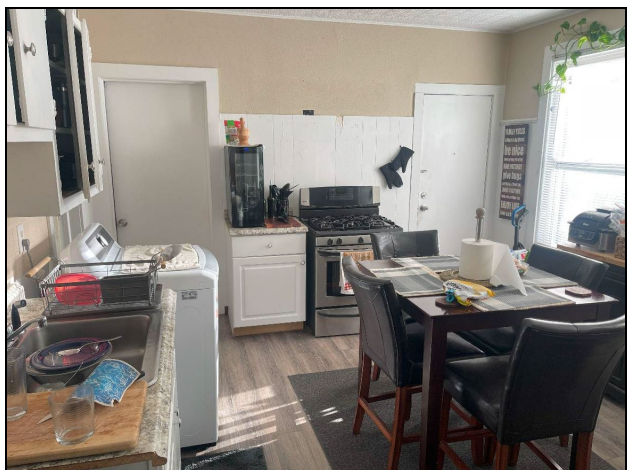
— AUCTIONEERS —

**PROPERTY INFORMATION PACKAGE #25-2111**

**Mortgagee's Foreclosure AUCTION**

**6,600+/- SF, 6-UNIT MULTI-FAMILY HOME  
(1) 2BR/1BA, (5) 3BR/1BA – Updates Throughout  
368-370 RIVER ST. (RT. 113), HAVERHILL, MA  
Close to Commuter Rail & Bus Station  
Tuesday, April 29 at 11:00 am On-site**

MA Auc. Lic. #111



**JJ Manning**  
AUCTIONEERS  
**AUCTIONEER'S DISCLAIMER**

The following information is provided to you as a matter of convenience only, and no representation or warranty, expressed or implied, is made as to its accuracy or completeness.

Prospective purchasers of the auction property are responsible for conducting such due diligence of their own as they consider appropriate, prior to bidding at the auction sale.

All information contained within this Property Information Packet was derived from reliable sources and is believed to be correct, but is not guaranteed. Buyers shall rely entirely on their own judgment and inspection.

Announcements from the Auction Block will take precedence over any previously printed material or any other oral statements made.

**MEMORANDUM OF SALE OF REAL PROPERTY BY AUCTIONEER  
(FORECLOSURE OF MORTGAGE)**

Date: April 29, 2025

Haverhill, Massachusetts

I hereby acknowledge to have this day purchased at a Mortgagee's Sale at Public Auction by JJ Manning, Auctioneer, (the "Auctioneer") that certain parcel of land with buildings thereon

known and numbered as 368-370 River Street, Haverhill, Massachusetts

now or formerly of **CELEST INVESTMENTS LLC**

and described in the Notice of Mortgagee's Sale of Real Estate attached hereto as Exhibit "A" and I agree to comply with the Terms and Conditions of the Auction as stated by the Auctioneer such being part of this Memorandum of Sale.

I have made the required deposit to bind the sale, to be forfeited to the use of the Mortgagee in the event I fail to comply with the residue of the terms of sale, but a forfeiture of said sum shall not release me from my liability under this contract. The balance of the purchase money is to be paid in cash, certified bank check or bank cashiers check in accordance with the terms of sale.

Settlement is to be made at Mirrione, Shaughnessy & Uitti, LLC. by 12:00 P.M. (NOON) on or before the thirtieth (30<sup>th</sup>) day following the execution of this Memorandum. This date and place may however be altered by agreement by the parties of the sale.

I agree to comply with the Terms and Conditions of the Auction as stated by the Auctioneer such being part of this Memorandum of Sale.

Time is of the essence of this Agreement.

\_\_\_\_\_  
SOLD FOR

\_\_\_\_\_  
AUCTIONEER,

\$ \_\_\_\_\_

\_\_\_\_\_  
PURCHASER:

DEPOSIT

\_\_\_\_\_  
BALANCE

\_\_\_\_\_  
ADDRESS/EMAIL ADDRESS

\_\_\_\_\_  
WITNESS  
NAME:

\_\_\_\_\_  
CITY/TOWN                      STATE

\_\_\_\_\_  
TELEPHONE NUMBER

Memorandum of Sale Signed at \_\_\_\_\_ AM / PM.

## **TERMS & CONDITIONS OF THE AUCTION**

This auction is for the property known as 368-370 River Street, Haverhill, Massachusetts (hereinafter "the Premises").

Verbal descriptions by RD WAB SPV LLC (hereinafter "the Mortgagee"), the Auctioneer or anyone connected with this sale shall not invalidate nor become part of this sale, as the Purchaser, by bidding here today acknowledges that he/she has examined these premises and the title thereto, to his/her satisfaction and accepts all known and unknown defects.

The Mortgagee and all parties for whom the Auctioneer may be acting shall not be liable for any reason whatsoever as to the accuracy of description of the listed Premises, the bounds, area involved, building and or buildings, taxes and encumbrances of every name and nature.

The Purchaser shall deposit the required deposit with the Auctioneer. Failure on the part of the Purchaser to execute a Memorandum of Sale after the Premises are sold to him/her or failure on the part of the Purchaser to perform within the specified time, as stated here today, will result in a forfeiture of deposits as liquidated damages and not as a penalty for not completing this sale.

If the deposit is so retained, it shall become the property of the mortgagee as seller under this agreement and shall not be applied on the mortgage debt and such retention of the deposit shall not release the successful bidder from his or her obligations hereunder, should the mortgagee decide to pursue the same, the mortgagee reserving the rights to pursue and/or cease to pursue any and all other rights, remedies, and courses from time to time available. Should the mortgagee elect to pursue such remedies, or should the mortgagee seek damages against the successful bidder for any reason whatsoever, the mortgagee shall be entitled to recover from the successful bidder its reasonable counsel fees and costs associated with any legal action (whether or not a lawsuit is instituted).

The Purchaser is buying subject to "GUARANTEED PERFORMANCE" of the amount bid and entered on the Memorandum of Sale. Guaranteed performance is understood to mean that in the event of default, by this Purchaser, necessitating a resale at public auction for any lesser amount, this Purchaser will pay the difference between his/her bid and that of the resale bid, if any, and further agrees to pay all costs of collecting said deficiency, if such is needed, to include reasonable attorneys fees, court costs and witness fees. The Purchaser shall have no claim to any excess that may be created by a resale.

In the event that the Purchaser at the foreclosure sale shall default in the purchase of the Premises according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure

Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys, Mirrione, Shaughnessy & Uitti, LLC, the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written notice. If the second highest bidder shall refuse to execute the Memorandum of Sale, the Mortgagee may, but is not obligated to do so, purchase the Premises for the amount of the second highest bid.

The owners of the premises, the Auctioneer and all parties for whom the Auctioneer may be acting, shall not be liable to any/all persons while you are in, on or about the Premises. ALL PERSONS ARE UPON THESE PREMISES AT THEIR OWN RISK.

Where a deposit has been made, only the refund of such deposit will be made to the Purchaser and this shall be Purchaser's sole remedy at law or in equity if (1) this parcel cannot be delivered in accordance with the terms as specified; or, (2) the foreclosure is rendered void or voidable due to a defect including, but not limited to, inadequate notice to lienholders, inadequate publication or defective judgment. The Purchaser agrees to accept as full settlement the refund of such deposit and to create no liability against the Mortgagee, the Auctioneer and all parties involved in this sale.

If the Mortgagee is unable to convey title because the Land Court has not yet issued a physical Judgment pursuant to the Service Members Civil Relief Act, the Mortgagee will be entitled to an extension of time to perform until it receives said Judgment. Upon receipt of the Land Court Judgment and notification to the Purchaser, the Purchaser shall have five (5) business days from said notification to deliver the balance of the purchase price. Notwithstanding the foregoing, the Purchaser shall have the right to accept conveyance without the Land Court Judgment, in which case the Purchaser assumes all risks and responsibilities related thereto. Time is of the essence of this agreement.

The Auctioneer reserves the following:

- (1) the right to re-offer the listed parcel, opening at the last bid, in the event two or more bidders claim to be the successful Bidder.
- (2) the right to bid for and on behalf of any Purchaser and the Mortgagee.
- (3) the right to accept or reject any and all bids.

No personal property within, on or about the listed Premises is included in this sale unless specifically listed in an attached sheet as an addendum.

The Purchaser shall take the property subject to all real estate taxes, water and sewer charges, utility obligations, assessments and liens or claims in the nature of liens up to the time of the recording of the Foreclosure Deed.

The Purchaser shall pay all costs of recording and required documentary stamps. In addition, the Purchaser shall be responsible for any attorney's fees and costs relative to title examination, document preparation and closing as well as any real estate broker's commissions which may be due, if any.

The title to the Premises shall be that which was conveyed by the Mortgage Deed to the Mortgagee and the Purchaser shall take title to the Premises by the usual Foreclosure Deed without covenants.

The Premises is being sold "AS IS" and without representation or warranty of its condition, construction, fitness for habitation or whether it conforms to applicable federal, state or local building and sanitary codes, including but not limited to whether or not the septic system, if any, complies with Title 5 Regulations enacted by the Department of Environmental Protection and any and all state and local requirements for septic approval and inspection. Any and all septic system approvals, certifications, inspections and upgrades shall be conducted and paid for by the Purchaser. The Purchaser hereby agrees to inspect the septic system, if any, and comply with Title 5 requirements at his/her own expense. The Purchaser agrees to indemnify and hold harmless the foreclosing Mortgagee concerning any and all ramifications arising from Title 5 septic requirements. THE FORECLOSING MORTGAGEE SHALL NOT BE LIABLE OR RESPONSIBLE FOR ANY APPROVALS, CERTIFICATIONS, INSPECTIONS AND UPGRADES OF THE SEPTIC SYSTEM, IF ANY.

Purchaser acknowledges that the Premises is being sold in an "AS IS" and "WHERE IS" condition, without any representation or warranty whether express, implied, or imposed by law. Without limiting the foregoing total exclusion of representations and warranties, the sale is made without any representations or warranties as to the title, or as to the validity, enforceability, or perfection of Mortgagee's right or interest. Purchaser also acknowledges that Purchaser has not been influenced to enter into this transaction nor has it relied upon any warranties or representations of any kind, whether express or implied, including, without limitation, warranties as to merchantability of fitness for any particular purpose. In addition, Purchaser acknowledges that Purchaser shall be obligated to obtain all necessary certificates, permits or approvals in connection with the sale, construction, development, use or occupancy of the Premises.

The Premises is being sold subject to the rights of all existing tenants, occupants, and others claiming possession, if any. No representation is made by the Mortgage holder as to whether the present tenancies are subject to rent control, or what, if any, the monthly income rental income is from such tenancies.

The Purchaser, if needed, will be responsible for installation of fire and smoke detector devices in compliance with Massachusetts General Laws.

The Purchaser will be required to sign a notification certification that he/she has been properly advised as to the fact that the Premises being sold, if built prior to January 1, 1978, may have lead paint contamination. The Purchaser will be responsible for compliance with Massachusetts lead paint laws and regulations. In addition, the Mortgagee makes no representation of the Premises contains asbestos, radon or any other contaminant. The Purchaser shall take the Premises AS-IS.

Copies of the Memorandum of Sale and any certificates as announced are available for inspection.

The delivery of the Foreclosure Deed by the Mortgagee to Purchaser shall be deemed to be a full performance and discharge of every agreement and obligation of the Mortgagee.

The Auctioneer requests that all qualified bidders, please remain on the Premises even after the parcel is declared as sold, as the auction proceedings are not complete until the deposit as stipulated in the newspaper advertisement has been accepted by the Auctioneer, the Attorney and/or the Parties in Interest and the Memorandum of Sale has been signed.

ACCEPTANCE OF TERMS - ALL BIDDERS, BY BIDDING AT THIS AUCTION SALE SHALL BE DEEMED TO HAVE READ, HEARD AND UNDERSTOOD ALL THE AFOREMENTIONED TERMS AND CONDITIONS OF THIS AUCTION AND BY BIDDING, AGREE TO ABIDE BY SUCH RULES, REGULATIONS, TERMS AND CONDITIONS.

---

PURCHASER

You have been the successful bidder at the foreclosure sale of the Premises. Pursuant to the Memorandum of Sale and Terms and Conditions of the Sale, you are required to complete the closing on or within thirty (30) days from this date. It is your responsibility to keep the Premises insured and you are responsible for any tenants that may exist on the Premises.

If you have an attorney that will represent you in the purchase of this property, that attorney should contact Gary M. Hogan, Esq. at Mirrione, Shaughnessy & Uitti, LLC as soon as possible to establish smooth communication and procedures regarding the closing. If you intend to finance the purchase, it is your responsibility to make sure that your financing bank is ready to close in thirty (30) days. You should have your mortgage representative and certainly the bank's counsel contact Gary M. Hogan as soon as possible. (You may want to order your title work done in advance through the financing bank. Remember, the foreclosing bank is not required to extend the closing past the scheduled closing date if your bank is not ready to close.)

The closing is scheduled to take place at Mirrione, Shaughnessy & Uitti, LLC, though arrangements are possible to close elsewhere.

---

PURCHASER



## EXHIBIT "A"

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Commercial Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated November 26, 2024 given by Celest Investments LLC to RD WAB SPV LLC, said mortgage recorded with the Essex County (South) District Registry of Deeds in Book 42458, Page 119, and which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **11:00 a.m. on the 29<sup>th</sup> day of April, 2025** on the premises at 368-370 River Street, Haverhill, MA 01832, all and singular the premises described in said mortgage.

To wit:

Property Address: **368-370 River Street, Haverhill, Massachusetts 01832**

A certain tract or parcel of land with the buildings situated on the southerly side of River Street in Haverhill, Essex County, Massachusetts, bounded and described as follows:

NORTHERLY            by River Street, 60 feet;

EASTERLY            by land now or formerly of Bloomfield, 110 feet;

SOUTHERLY           by land now or formerly of Blotner, 60 feet;

WESTERLY            by land now or formerly of Provost, 110 feet.

For title reference, see deed recorded with the Essex South District Registry of Deeds in Book 39009, Page 208.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens and rights of any tenants and parties in possession, if there be any, or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. The successful bidder will pay all costs of recording the foreclosure deed and any other foreclosure documents including, without limitation, all state and county excise stamp fees, and shall also be responsible for any Title 5 inspection and repair requirements.

Terms of sale: A ten (10%) percent deposit of which Twenty-Five Thousand and 00/100 Dollars (\$25,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale with the balance due on or before 4:00 p.m. May 1, 2025. A two (2%) percent buyer premium will be added to the highest bid to constitute the purchase price. The balance is to be paid by certified or bank check to Baker, Braverman & Barbadoro, P.C., 1200 Crown Colony Drive, Suite 610, Quincy, MA 02169 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the

event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

RD WAB SPV LLC  
Present holder of said mortgage  
By its Attorneys,  
Baker, Braverman & Barbadoro, P.C.  
1200 Crown Colony Drive, Suite 610  
Quincy, MA 02169

Based on assessments as of January 1, 2024, your Real Estate Tax for the fiscal year beginning July 1, 2024 and ending June 30, 2025 on the parcel of real estate described below is as follows:

PROPERTY DESCRIPTION			
368 RIVER ST			
State Class	1		
Land Area	0.138 AC		
Parcel ID	505-247-15		
Book/Page	39009-208		
Deed Date	10/01/2020		
RE TAX RATE PER \$1,000			
1-Res	2-OpSp	3-Comm	4-Indust
\$10.71	\$0.00	\$19.43	\$19.43

Assessed owner as of January 1, 2024:

CELEST INVESTMENTS, LLC  
82 OSGOOD ST  
LAWRENCE MA 01843-1848

THE COMMONWEALTH OF MASSACHUSETTS  
SEE REVERSE SIDE FOR IMPORTANT INFORMATION  
City of Haverhill  
Fiscal Year 2025 Actual Real Estate Tax Bill

<b>Treasurer/Collector:</b>
Yenise Rozon, CMMT/CMMC
<b>Office Hours:</b>
Monday - Friday 8:00 AM - 4:00 PM
<b>Telephone Numbers:</b>
Collector: (978) 374-2320
Assessor: (978) 374-2316
<b>Mail Check Payments To:</b>
City of Haverhill
Collector of Taxes
PO Box 4202
Woburn, MA 01888-4202
<b>Pay OnLine:</b>
www.cityofhaverhill.com
<b>Pay by Phone:</b>
(855) 453-8178

Land Value	\$136,900
Building Value	\$904,600
Other Value	\$0
<b>Total Taxable Value</b>	<b>\$1,041,500</b>

**TAXPAYER'S COPY**

Bill No.	9442
Real Estate Tax	\$11,154.47
Special Assessments	\$0.00
Total Tax/Spec. Assess.	\$11,154.47
Preliminary Tax	\$4,508.70
Current Payments/Credits	\$4,508.70
Exemptions/Abatements	\$0.00
Past Due	\$0.00
Interest	\$0.00
Fees	\$0.00
<b>3rd Qtr. Due 2/3/2025</b>	<b>\$3,322.89</b>
<b>4th Qtr. Due 5/1/2025</b>	<b>\$3,322.88</b>

SPECIAL ASSESSMENTS		
Type	Amount	Interest



City of Haverhill  
Treasurer/Collector  
4 Summer Street, Room 114  
PO Box 969  
Haverhill, MA 01831-1099

**Fiscal Year 2025 Actual Real Estate Tax Bill**

CELEST INVESTMENTS, LLC  
82 OSGOOD ST  
LAWRENCE MA 01843-1848

**COLLECTOR'S COPY**  
**4th Quarter Payment**  
Return This Portion With Your Payment

Bill Date	4/1/2025	Bill No.	9442
Location:	368 RIVER ST		
Parcel ID:	505-247-15		
<b>AMOUNT DUE 5/1/2025</b>	<b>\$3,322.88</b>		

Interest at the rate of 14% per annum will accrue on overdue payments from the due date until payment is made.

Payments made after 12/13/2024 may not be reflected on this bill.

**Make Check Payable and Mail To:**

City of Haverhill  
Collector of Taxes  
PO Box 4202  
Woburn, MA 01888-4202

01030000000944200003322880004250501259



City of Haverhill  
Treasurer/Collector  
4 Summer Street, Room 114  
PO Box 969  
Haverhill, MA 01831-1099

**COLLECTOR'S COPY**  
**3rd Quarter Payment**  
Return This Portion With Your Payment

Bill Date	1/1/2025	Bill No.	9442
Location:	368 RIVER ST		
Parcel ID:	505-247-15		
<b>AMOUNT DUE 2/3/2025</b>	<b>\$3,322.89</b>		

Abatement applications are due in the Assessor's office at City Hall by 2/3/2025.

**Make Check Payable and Mail To:**

City of Haverhill  
Collector of Taxes  
PO Box 4202  
Woburn, MA 01888-4202

01030000000944200003322890003250203258

MAY REMIT

FEBRUARY REMIT



1-3

**Fiscal Year 2025 Actual Real Estate Tax Bill**

513

\*\*\*\*\*SNGLP  
CELEST INVESTMENTS, LLC  
82 OSGOOD ST  
LAWRENCE MA 01843-1848



(/portal/(S(zwhyar3eaueblfqxh2l5zkvo))/2/Site.aspx?g=0274c9ad-5cf8-48d7-adb3-ee305a0eeb85)



Sign In

(customerlogin.aspx?billerguid=40c81028-0990-4e89-aad9-75fe26c6872a&iti=8&vs=1)



Search (customerlocator.aspx?iti=8&bg=40c81028-0990-4e89-aad9-75fe26c6872a&vsii=1&i=d7afe9c1-0810-4283-9387-bbbb22b32cf0)



Help

Return to previous page (CustomerLocatorResults.aspx?bg=40c81028-0990-4e89-aad9-75fe26c6872a&iti=8&vsii=1)

### Related Invoices

We found the following related invoices. Please review your results and selected invoices to Pay.

Select	Invoice
<input type="checkbox"/>	<b>CELEST INVESTMENTS, LLC</b> Due on 5/1/2025 Balance Due: \$6,747.73 <a href="#">View Invoice (https://www.invoicecloud.com/portal/pdf.aspx?InvoiceGUID=d7afe9c1-0810-4283-9387-bbbb22b32cf0&amp;BillerGUID=40c81028-0990-4e89-aad9-75fe26c6872a&amp;iti=8&amp;vs=1)</a> <a href="#">Remind Me</a>
<input type="checkbox"/>	<b>CELEST INVESTMENTS, LLC</b> Due on 2/3/2025 Balance Due: \$0.00 <a href="#">View Invoice (https://www.invoicecloud.com/portal/pdf.aspx?InvoiceGUID=9017737e-f831-40ed-914a-2f5d8289434e&amp;BillerGUID=40c81028-0990-4e89-aad9-75fe26c6872a&amp;iti=8&amp;vs=1)</a> <a href="#">Remind Me</a>
<input type="checkbox"/>	<b>CELEST INVESTMENTS, LLC</b> Due on 11/1/2024 Balance Due: \$0.00 <a href="#">View Invoice (https://www.invoicecloud.com/portal/pdf.aspx?InvoiceGUID=c390db48-13a6-44f7-8fb3-d63990dc5289&amp;BillerGUID=40c81028-0990-4e89-aad9-75fe26c6872a&amp;iti=8&amp;vs=1)</a> <a href="#">Remind Me</a>
<input type="checkbox"/>	<b>CELEST INVESTMENTS, LLC</b> Due on 8/1/2024 Balance Due: \$0.00 <a href="#">View Invoice (https://www.invoicecloud.com/portal/pdf.aspx?InvoiceGUID=0f02bfb2-34eb-407f-b10b-02289d9fae8a&amp;BillerGUID=40c81028-0990-4e89-aad9-75fe26c6872a&amp;iti=8&amp;vs=1)</a> <a href="#">Remind Me</a>
<input type="checkbox"/>	<b>CELEST INVESTMENTS, LLC</b> Due on 5/1/2024 Balance Due: \$0.00 <a href="#">View Invoice (https://www.invoicecloud.com/portal/pdf.aspx?InvoiceGUID=750f438a-ad13-4ab4-a922-678fcd954a3e&amp;BillerGUID=40c81028-0990-4e89-aad9-75fe26c6872a&amp;iti=8&amp;vs=1)</a> <a href="#">Remind Me</a>

Showing 1 to 5 of 8 entries

+ Add Selected Invoices

Register Selected



Privacy Policy (https://www.invoicecloud.net/privacy-policy)

Accessibility (https://invoicecloud.net/accessibility-statement)

# HAVERHILL, MA

## Six Income Properties to be Offered Individually (5) Multi-Unit Residential & (1) Mixed-Use

The majority of these predominantly turn-of-the-century character properties have benefitted from recent extensive renovations with the others having been updated through the years



25-2111



25-2112



25-2113



25-2114



25-2115



25-2116

# AUCTIONS: Tuesday, April 29

See chart for times & locations

Haverhill is a vibrant Essex County city on the New Hampshire border, 35± miles north of Boston

These six properties are generally located within a block of the bus & within a mile of the central business district, MBTA commuter rail station as well as I-495

Auction Time	Haverhill, MA Address	SF GLA	# Units	Description	Acre	Zoning	Auc Ref
11:00 AM	368-370 River St	6,600±	6	Apartment Building with (5) 3BR, (1) 2BR	0.138±	RU	25-2111
11:30 AM	77-79 Beach St	5,060±	5	Multi-Family with (1) 5BR, (3) 3BR, 1 (2BR)	0.176±	RU	25-2112
12:00 PM	128 Washington St	6,928±	4	Mixed-Use - (2) Comm Office & Restaurant, (2) 2BR	0.041±	CC	25-2113
12:30 PM	5-7 Arlington St	5,025±	6	Multi-Family with (3) 3BR, (3) 2BR	0.084±	CC	25-2114
1:00 PM	1-7 5th Ave	7,056±	6	Multi-Family with (3) 3BR, (3) 2BR	0.144±	RU	25-2115
1:30 PM	123-125 Cedar St	5,601±	6	Apartment Building with (4) 3BR, (2) 2BR	0.99±	RH	25-2116

### Terms of Sale:

10% certified deposit of which \$25,000 minimum per property in certified or bank check at these Mortgagee's Foreclosure auctions & remainder by 4pm ET on Thursday, May 1, 2025. Balance in 30 days. Other terms, if any, announced at the sale. All information derived from reliable sources believed correct, but not guaranteed.

Buyers shall rely entirely on their own judgment and inspection. Announcements from the Auction Block take precedence over any previously printed material or any other oral statements made. JJManning Auctioneers is acting exclusively on behalf of Seller in this transaction.

**JJManning**  
AUCTIONEERS

Property Information & Full Terms at:

**JJManning.com**

**800.521.0111**

179 Old King's Hwy, Yarmouth Port, MA 02675



MA AUC LIC 111 • MA BROKER LIC 5850  
Brochure 1831 • Ref 25-2111 to 25-2116



**Patriot**  
Properties Inc.

PROPERTY LOCATION

No	Alt No	Direction/Street/City
368		RIVER ST, HAVERHILL

OWNERSHIP

Owner 1:	CELEST INVESTMENTS, LLC
Owner 2:	
Owner 3:	
Street 1:	82 OSGOOD ST
Street 2:	
Twn/City:	LAWRENCE
St/Prov:	MA Cntry Own Occ: N
Postal:	01843 Type:

PREVIOUS OWNER

Owner 1:	L&B REALTY TRUST -
Owner 2:	BROOKS J BRADFORD-TRUSTEE -
Street 1:	6 LANCASTER ST
Twn/City:	HAVERHILL
St/Prov:	MA Cntry
Postal:	01830

NARRATIVE DESCRIPTION

This parcel contains .138 ACRES of land mainly classified as APT 4-8 with a APT CONV Building built about 1910, having primarily VINYL Exterior and 6600 Square Feet, with 6 Units, 6 Baths, 0 3/4 Bath, 0 HalfBath, 28 Rooms, and 16 Bdrms.

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z		water		1		TYPL
o		Sewer				
n		Electri				
Census:		Exmpt				
Flood Haz:						
D		Topo				
s		Street				
t		Gas:				

LAND SECTION (First 7 lines only)

Use Code	Description	LUC Fact	No of Units	Depth / PriceUnits	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh	Neigh Infl	Neigh Mod	Infl 1	%	Infl 2	%	Infl 3	%	Appraised Value	Alt Class	%	Spec Land	J Code	Fact	Use Value	Notes
111	APT 4-8		6000		SQUARE FESITE			0	4.5	5.07	XF									136,863						136,900	

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
111	0.138	904,600		136,900	1,041,500
Total Card		0.138	904,600	136,900	1,041,500
Total Parcel		0.138	904,600	136,900	1,041,500
Source: Market Adj Cost		Total Value per SQ unit /Card:		157.80	/Parcel: 157.80

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2025	111	FV	904,600	0	.138	136,900	1,041,500	1,041,500	Final Value	12/16/2024
2024	111	FV	719,800	0	.138	127,700	847,500	847,500	yr end fy24	12/13/2023
2023	111	FV	631,500	0	.138	127,700	759,200	759,200	Year end roll	12/13/2022
2022	111	FV	539,500	0	.138	117,100	656,600	656,600	Year End Roll	12/8/2021
2021	111	FV	351,500	0	.138	100,400	451,900	451,900	CPro billing	12/14/2020
2020	111	FV	351,500	0	.138	95,800	447,300	447,300	CPro BILLING	12/12/2019
2019	111	FV	314,300	0	.138	83,600	397,900	397,900	CPro Billing	12/11/2018
2018	111	FV	303,400	0	.138	79,100	382,500	382,500	YER	12/28/2017

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
L&B REALTY TRUS	39009-208		10/1/2020		760,000	No	No		
CBC PROPERTY MA	37255-375		1/3/2019		450,000	No	No		
368 RIVER REALT	35696-602		2/23/2017	CONVENIENCE	100	No	No		
368 RIVER STREE	34120-174		6/9/2015		345,000	No	No		
KENNEDY JOHN F	20461-347	Q	3/28/2003	CONVENIENCE	1	No	No		
BURNS ARTHUR,	18620-566		4/24/2002	CHD>SALE	345,000	No	No		
BARRETT GAIL R,	17608-284		8/31/2001	CHGD>ASSMT<S	170,000	No	No		
	1048-E1		2/6/1963			No	No		

BUILDING PERMITS

Date	Number	Descrip	Amount	C/O	Last Visit	Fed Code	F. Descrip	Comment
6/13/2021	83111	MANUAL	6,900	C				
12/2/2019	64712	NEW ROOF	1,200	C				
10/7/2008	1274	ASSR NOT	7,000	C				
9/26/2001	1201	ASSR NOT		C				REPAIR FIRE DAMAGE
5/1/1992	1111	MANUAL		C				RPRS FIRE
4/1/1989	1180	MANUAL		C				RPR PORCH

ACTIVITY INFORMATION

Date	Result	By	Name
8/2/2021	PERMIT VISIT	425	SCOT C
11/19/2020	FIELDREV CHG	197	MICHAEL CASS
5/28/2020	PERMIT VISIT	197	MICHAEL CASS
12/8/2011	MEASURED	336	MATT MCGRATH
6/26/2009	PERMIT VISIT	197	MICHAEL CASS
6/10/2002	REVIEWED	800	FRANK NOVAK
2/21/2002	PERMIT VISIT	800	FRANK NOVAK
8/13/2001	INSPECTED	670	MARY/STEVE
8/27/1996	MEAS+INSPCTD	201	SCOTT McC

Sign: VERIFICATION OF VISIT NOT DATA

**EXTERIOR INFORMATION**

Type:	87	-	APT CONV	
Sty Ht:	3	-	3	
(Liv) Units:	6	Total:	6	
Foundation:	3	-	BRICKSTONE	
Frame:	1	-	WOOD	
Prime Wall:	4	-	VINYL	
Sec Wall:	19	-	TEX 111	25%
Roof Struct:	1	-	GABLE	
Roof Cover:	1	-	ASPHALT	
Color:	YELLOW/BROWN			
View / Desir:				

**GENERAL INFORMATION**

Grade:	C	-	AVERAGE
Year Blt:	1910	Eff Yr Blt:	
Alt LUC:		Alt %:	
Jurisdct:		Fact:	
Const Mod:			
Lump Sum Adj:			

**INTERIOR INFORMATION**

Avg Ht/FL:	STD			
Prim Int Wal	2	-	PLASTER	
Sec Int Wall:	8	-	PLYWD PA	50%
Partition:	T	-	TYPICAL	
Prim Floors:	3	-	HARDWOOD	
Sec Floors:	4	-	CARPET	25%
Bsmnt Flr:	12	-	CONCRETE	
Subfloor:				
Bsmnt Gar:				
Electric:	3	-	TYPICAL	
Insulation:	2	-	TYPICAL	
Int vs Ext:	S			
Heat Fuel:	2	-	GAS	
Heat Type:	3	-	FORCED H/W	
# Heat Sys:	6			
% Heated:	100	% AC:		
Solar HW:	NO	Central Vac:	NO	
% Com Wal		% Sprinkled		

**MOBILE HOME**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Serial #: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_

**SPEC FEATURES/YARD ITEMS**

Code	Description	A	Y/S	Qty	Size/Dim	Qual	Con	Year	Unit Price	D/S	Dep	LUC	Fact	NB Fa	Appr Value	JCod	JFact	Juris. Value

**BATH FEATURES**

Full Bath:	6	Rating:	GOOD
A Bath:		Rating:	
3/4 Bath:		Rating:	
A 3QBth		Rating:	
1/2 Bath:		Rating:	
A HBth:		Rating:	
OthrFix:		Rating:	

**OTHER FEATURES**

Kits:	6	Rating:	GOOD
A Kits:		Rating:	
Frpl:		Rating:	
WSFlue:		Rating:	

**CONDO INFORMATION**

Location:			
Total Units:			
Floor:	1	- 1ST FLOOR	
% Own:			
Name:			

**DEPRECIATION**

Phys Cond:	GD	-	Good	19.2%
Functional:				%
Economic:				%
Special:				%
Override:				%
Total:				19.2%

**CALC SUMMARY**

Basic \$ / SQ:	165.00
Size Adj.:	0.72121215
Const Adj.:	0.97258902
Adj \$ / SQ:	115.738
Other Features:	282750
Grade Factor:	1.00
NBHD Inf:	1.00000000
NBHD Mod:	
LUC Factor:	1.00
Adj Total:	1119566
Depreciation:	214957
Depreciated Total:	904609

**COMMENTS**

6 UNITS BP#1274 REPL DECK/ROOF-100%. 6 MAILBOXES. 100%. BP#83111=RPL KIT CAB & 4 INT DOORS..

**RESIDENTIAL GRID**

1st Res Grid	Desc:	Line 1	# Units	4								
Level	FY	LR	DR	D	K	FR	RR	BR	FB	HB	L	O
Other												
Upper												
Lvl 2												
Lvl 1												
Lower												
Totals	RMs:	28	BRs:	16	Baths:	6	HB					

**REMODELING**

Exterior:	
Interior:	
Additions:	
Kitchen:	
Baths:	
Plumbing:	
Electric:	
Heating:	
General:	

**RES BREAKDOWN**

No Unit	RMS	BRS	FL
4	5	3	M
2	4	2	M
Totals			
6	28	16	

**COMPARABLE SALES**

Rate	Parcel ID	Typ	Date	Sale Price

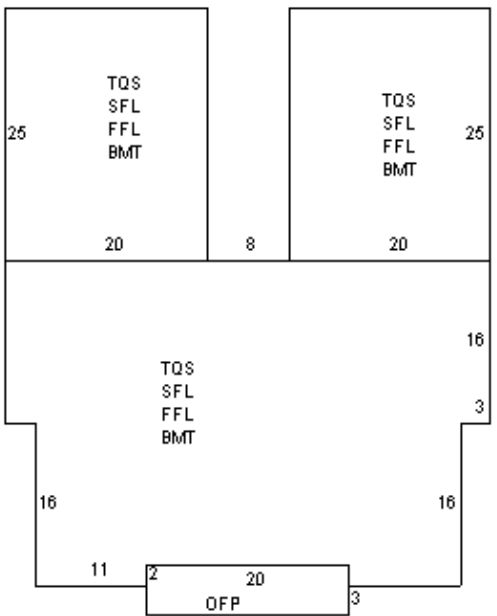
WtAv\$/SQ: \_\_\_\_\_ AvRate: \_\_\_\_\_ Ind.Val \_\_\_\_\_

Juris. Factor: \_\_\_\_\_ Before Depr: 115.74

Special Features: 0 Val/Su Net: 99.41

Final Total: 904600 Val/Su SzAd 137.06

**SKETCH**



**SUB AREA**

Code	Description	Area - SQ	Rate - AV	Undepr Value	
BMT	BASEMENT	2,400	28.930	69,443	
FFL	1ST FLOOR	2,400	115.740	277,771	
SFL	2ND FLOOR	2,400	115.740	277,771	
TQS	3/4 STORY	1,800	115.740	208,329	
OFF	OPEN PORCH	100	35.010	3,501	
Net Sketched Area:		9,100	Total:	836,815	
Size Ad	6600	Gross Area	9700	FinArea	6600

**SUB AREA DETAIL**

Sub Area	% Usbl	Descrip	% Type	Qu	# Ten

**IMAGE**

*AssessPro* Patriot Properties, Inc



---

---

## EXECUTIVE SUMMARY

<b>Property Type</b>	Multifamily Rental Property
<b>Address</b>	368-370 River Street Haverhill, MA 01832
<b>Current Owner</b>	Celest Investments LLC
<b>Parcel IDs</b>	505-247-15
<b>Total Land Area</b>	.14 acres; 6,011 sf
<b>Improvements (As Proposed)</b>	
Number of Buildings	One
Number of Stories	2.75, over full, unfinished basement
Gross Building Area	9,600 square feet
Net Living Area	6,600 square feet
Number of Residential Units	6
Year Built	1910/Updated through the years
Property Condition	Average
<b>Zoning Designation</b>	RU



---

## INTRODUCTION

### **Identification of the Subject**

The subject of this appraisal is a six-unit apartment building located at 368-370 River Street, in Haverhill, Essex County, Massachusetts. The City Assessor identifies the subject as Parcel No. 505-247-15. The improvements comprise a single, 2.75-story walk-up wood frame building over a full, unfinished basement. The property was originally constructed in 1910 and updated through the years. The improvements are situated on an in-line, 6,011 square foot (0.14-acre) site in the RU (Residential-Urban Density) zoning-district. The site is gently sloping and provides one off-street parking space. Several pedestrian entrances are provided at the western and eastern sides of the structure. The subject improvements contain 9,600 square feet of gross building area and 6,600 square feet of net living area according to the Assessor.

The site is favorably located less than 0.5 miles from the local commuter rail station, Bradford, and just one block from the nearest bus stop. The property is approximately 1.3 miles southeast of the nearest on/off ramps from Interstate 495 in Haverhill. The subject is also just one block north of the Merrimack River.

### **Birds Eye View of the Subject Property**



The subject consists of a 2.75-story wood frame structure over a full, unfinished basement. All six apartments are positioned above-grade. The rear portion of the building is separated into two distinct sections, with an exterior stairwell connecting the two sides of the improvement. The stairwell also provides direct access to the uppermost story. The building is constructed over a brick and fieldstone foundation and features a gable, asphalt shingle roof. The structure is improved with aluminum gutters and downspouts. Units on the second floor include outdoor balconies. The property is served by municipal water and sewer. Heat is provided via gas-fired baseboards and hot water is powered by gas. The subject is separately metered for gas and electricity, while the owner is responsible for water and sewer.

Unit mix at the property contains five (5) three-bedroom/one-bath units and one (1) two-bedroom/one-bath unit with an average unit size of approximately 1,050 square feet based on NRA. The entire property underwent light renovations. Units consist of bedroom areas, living space, kitchens, and one bathroom per unit. Kitchens are equipped with laminate countertops, ovens, cooktops, and refrigerators, however, do not include dishwashers. All apartments feature in-unit washer/dryers based on information provided by the borrower. Bathrooms feature tub/shower combos. Interior finishes generally consist of laminate and carpet flooring, painted plaster walls and acoustical tile and ceramic tile ceilings. Lighting is primarily ceiling mounted incandescent. A summary of the unit mix can be found below.

<b>UNIT MIX</b>				
<b>Unit Type</b>	<b>No. Units</b>	<b>Avg Unit Area (SF)</b>	<b>Total Area (SF)</b>	<b>Percentage of Total Area</b>
2 BED / 1 BA	1	1,050	1,050	16.7%
3-BED / 1 BA	5	1,050	5,250	83.3%
<b>Total NRA:</b>			<b>6,300</b>	<b>100.0%</b>

---

## Essex County Overview

The subject property is located in Essex County. Essex County includes 34 northeastern Massachusetts communities, located north of the City of Boston. Essex County is bordered by Rockingham County, New Hampshire, to the north; the Atlantic Ocean (specifically the Gulf of Maine and Massachusetts Bay) to the east; Suffolk County to the south; Middlesex County to the west; and a very small portion of Hillsborough County, New Hampshire, to the far northwest in Methuen. All county land is incorporated into towns or cities. Essex County includes the North Shore, Cape Ann, and the lower portions of the Merrimack Valley. The area is served by several interstate highway routes, including Interstates 95, 93, and 495. The county has an area of 828 square miles.

Many Essex County communities are residential suburbs of Boston. Economic activity within the county includes a wide range of businesses, including technology, research and development, retail, wholesale, and manufacturing.

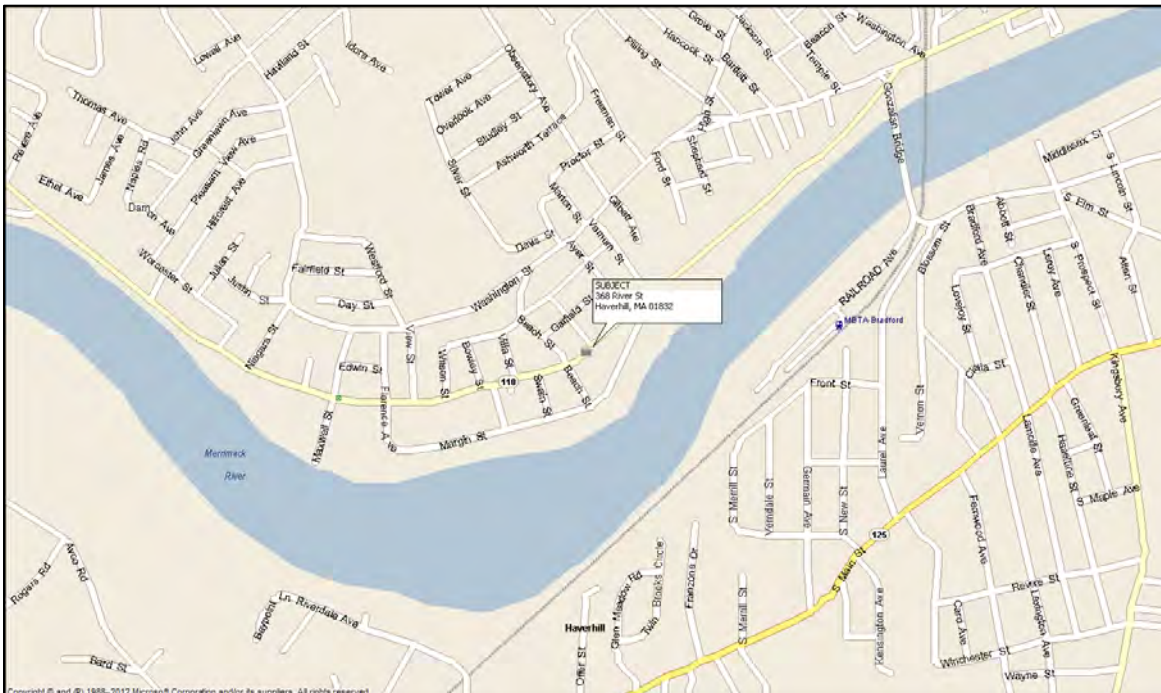
### Cities/Towns Comprising Essex County



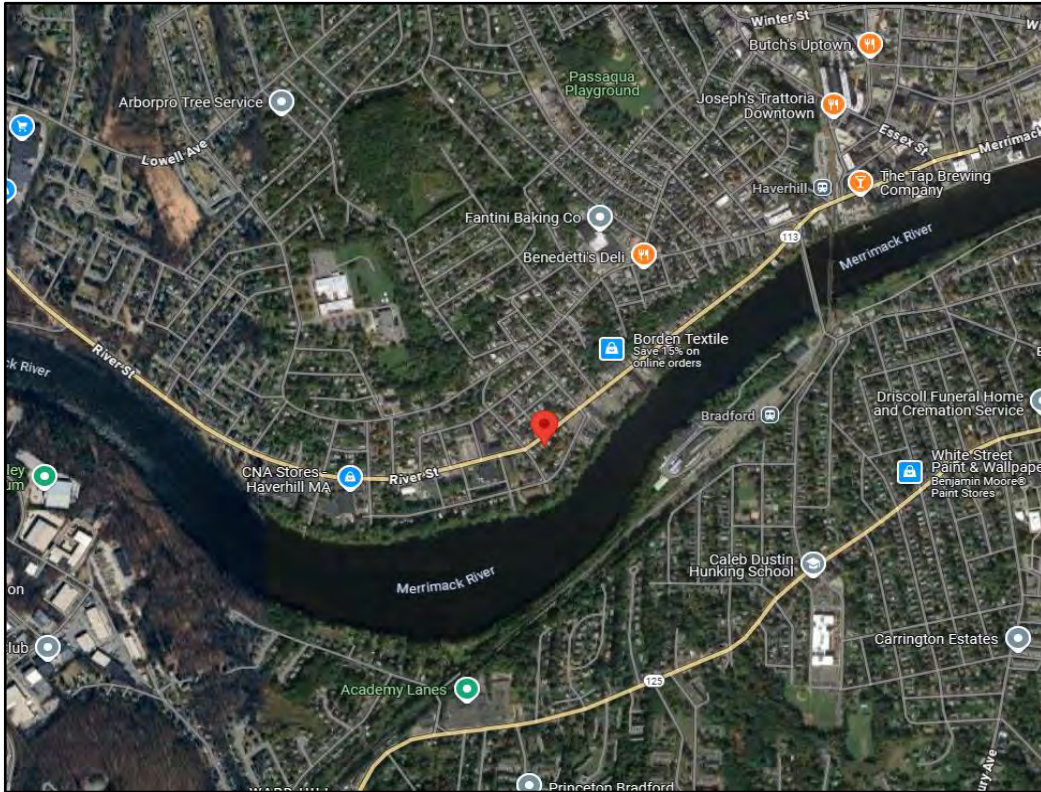
### County Population

As of July 1, 2023, the estimated population within Essex County was 810,089, representing a 0.4% change from the estimated 2022 figure. According to the county-level population estimates released by the UMass Donahue Institute, the greatest numerical increases in Massachusetts from July 1, 2022 to July 1, 2023 were seen in Middlesex County at 7,158 persons gained, with Essex County representing the third largest numerical increase.

# Area Maps



# AERIAL PHOTOGRAPHS




# PARCEL MAP

City of Haverhill, MA

December 5, 2024



Property Information	
Property ID	505-247-15
Location	368 RIVER ST
Owner	CELEST INVESTMENTS, LLC

  
**MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT**  
City of Haverhill, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.  
Geometry updated February 5, 2019  
Data updated February 4, 2019

Print map scale is approximate.  
Critical layout or measurement activities should not be done using this resource.

---

---

## SITE ANALYSIS

The following description is based on our property inspection, assessment records, property deeds, and information provided by the property owner.

---

### **Land Description**

---

Land Area	0.14 acres (6,011± sf)
Parcel Number(s)	505-247-15
Parcel Shape / Position	Rectangular / In-line
Topography	Slight downward slope to the northeast, following the grade of River Street
Drainage	Assumed adequate; No issues reported or observed
Zoning District	RU – Residential, Urban Density
Flood Zone	Zone X & Zone X500/B, per Map No. 25009C0089F dated 07/03/2012
Flood Zone Description	Improvements appear to be outside the 500-year floodplain / Insurance not required

---

### **Utilities**

---

Water	Public Water
Sewer	Public Sewer
Natural Gas	Available
Electricity	Available
Telephone	Available

---

### **Streets, Access & Visibility**

---

Primary Street Frontage	River Street (58' ±)
Secondary Street Frontage	None
Paving	Asphalt paved
Curbs & Sidewalks	Granite curbing and concrete sidewalks on both sides of the street
Site Ingress / Egress	Curb cut from River Street
Access Rating	Average
Visibility Rating	Average

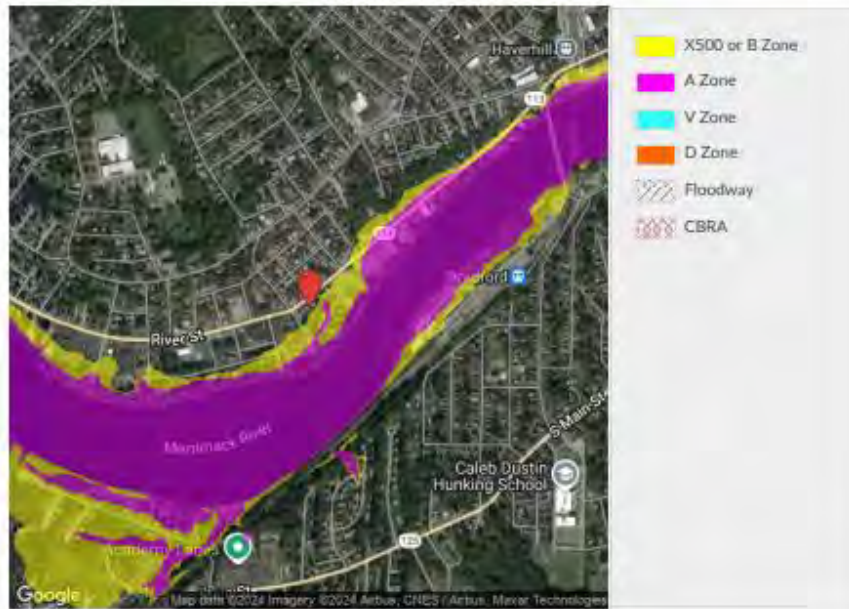
368 RIVER ST HAVERHILL, MA 01832-5671

LOCATION ACCURACY: 9 Excellent

**Flood Zone Determination Report**

**Flood Zone Determination: OUT**

COMMUNITY	250085	PANEL	0088F
PANEL DATE	July 03, 2012	MAP NUMBER	25009C0088F





---

**SUBJECT PHOTOGRAPHS**



**Street Scene – View Northeast along River Street  
(Subject on right)**



**Street Scene – View Southwest along River Street  
(Subject on left)**

---

**SUBJECT PHOTOGRAPHS**



**Subject North Side Exterior**



**Subject East Side Exterior**

---

**SUBJECT PHOTOGRAPHS**



**Subject West Side Exterior**



**Subject South Side Exterior**

---

**SUBJECT PHOTOGRAPHS**



**Subject Rear Yard Area**



**Subject Parking and Side Yard (East side of site)**

---

**SUBJECT PHOTOGRAPHS**



**Typical Interior Hallway and Stairwell**



**Kitchen – Unit R-2**

---

**SUBJECT PHOTOGRAPHS**



**Living Room – Unit R-2**



**Living Room – Unit R-2 (Alternate View)**

---

**SUBJECT PHOTOGRAPHS**



**Bedroom – Unit R-2**



**Alternate Bedroom – Unit R-2**

---

**SUBJECT PHOTOGRAPHS**



**Bathroom – Unit R-2**



**Typical Basement Interior**



---

## SUBJECT PHOTOGRAPHS



**Typical Basement Interior**



**Basement Mechanicals**

---

---

## IMPROVEMENT ANALYSIS

The following description is based on our property inspection, assessor information, and information provided by the borrower.

---

### **Improvement Summary**

---

Property Type	Multifamily
Year Built / Renovated	1910/Updated through the years
Number of Buildings	One
Number of Stories	2.75, over full unfinished basement
Number of Units	Six
Construction Class	Class D
Construction Quality	Average
Improvement Condition	Average
Net Living Area	6,600 sf (per Assessor)
Floor Area Ratio	1.60:1

---

### **Construction Details**

---

Foundation	Mix of brick and fieldstone
Basement	Full, unfinished
Structural Frame	Wood Frame
Exterior Walls	Wood and vinyl siding
Windows	Vinyl frames, double-hung
Roof	Gable, asphalt shingle, multiple sections and dormers (not inspected)

---

### **Interior Details**

---

Floor Covering	Generally, laminate and carpet flooring throughout units, ceramic tile in bathrooms, laminate in common hallways
Walls	Painted plaster
Ceilings	Mix of acoustical tile and ceramic tile
Lighting	Ceiling mounted incandescent
Bathrooms	One bathroom per unit with tub/shower combos
Appliances	Equipped kitchens (range/oven, cooktop, fridge), no dishwashers, units include W/D
Kitchen Finishes	Laminate countertops and appliances of various ages and quality

---

### **Mechanical Details**

---

HVAC	Gas fired, baseboard heating
Electrical	Adequate for current use, all units separately metered
Plumbing	Adequate for current use

Fire Protection	Fire alarms, not sprinklered
Elevators	None
Security	None noted

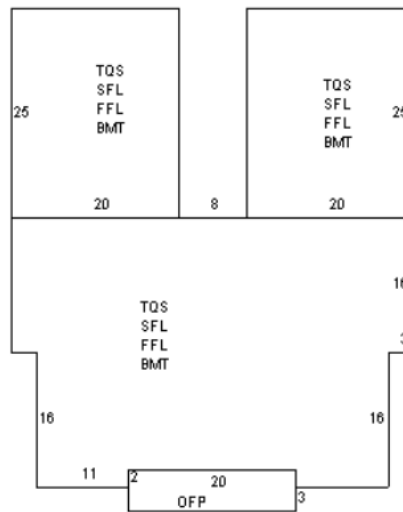
---

**Site Improvements**

---

Parking	One space
Landscaping	Minimal, typical for neighborhood.

**Assessor's Sketch**



**Improvement Layout**

The subject consists of a 2.75-story wood frame structure over a full, unfinished basement. All six apartments are positioned above-grade. The rear portion of the building is separated into two distinct sections, with an exterior stairwell connecting the two sides of the improvement which leads to the third story. The building is constructed over a brick and fieldstone foundation and features a gable, asphalt shingle roof. The structure is improved with aluminum gutters and downspouts. Units on the second floor include outdoor balconies. The property is served by municipal water and sewer. Heat is provided via gas-fired baseboards and hot water is powered by gas. The subject is separately metered for gas and electricity, while the owner is responsible for water and sewer.

Unit mix at the property contains five (5) three-bedroom/one-bath units and one (1) two-bedroom/one-bath unit with an average unit size of approximately 1,050 square feet. The entire property underwent light renovations. Units consist of bedroom areas, living space, kitchens, and one bathroom per unit. Kitchens are equipped with laminate countertops, ovens, cooktops, and refrigerators, however, do not include dishwashers. All apartments feature in-unit washer/dryers. Bathrooms generally feature tub/shower combos. Interior finishes generally consist of laminate and carpet flooring, painted plaster walls and

---

---

acoustical tile and ceramic tile ceilings. Lighting is primarily ceiling mounted incandescent. A summary of the unit mix can be found below.

<b>UNIT MIX</b>				
<b>Unit Type</b>	<b>No. Units</b>	<b>Avg Unit Area (SF)</b>	<b>Total Area (SF)</b>	<b>Percentage of Total Area</b>
2 BED / 1 BA	1	1,050	1,050	16.7%
3-BED / 1 BA	5	1,050	5,250	83.3%
<b>Total NRA:</b>			<b>6,300</b>	<b>100.0%</b>

### **Utilities**

All utilities are available to the subject site.

### **Functional Utility**

The design characteristics of the subject are adequately suited to their current use. Based on its current use, the property should continue to function adequately to current market standards.

### **ADA Compliance**

The Americans with Disabilities Act (ADA) became effective January 26, 1992. An ADA assessment was not provided to the appraisers in conjunction with this assignment. We have not made, nor are we qualified by training to make, a specific compliance survey and analysis of this property to determine whether or not it is in conformity with the various detailed requirements of the ADA. For purposes of this assignment, we have assumed the subject complies with all requirements pertinent to the Disability Act. It is noted that if the subject does not conform to these requirements, the valuation would be subject to review.

### **Deferred Maintenance**

None.

---

---

## ZONING

The applicable zoning information for the subject is summarized below.

<b>Zoning Summary</b>	
Zoning Code	RU (Residential Urban Density)
Permitted Uses	Single-family and two-family dwellings allowed by right, multifamily allowed by a special permit by City Council
Parking	1.0 spaces per du, 2.0 spaces per unit with 3 or more bedrooms
Minimum Lot Area	25,000 square feet (multifamily)
Minimum Frontage	100'
Maximum Height	35' or 2.5 stories

The subject is zoned RU (Residential Urban Density) which allows single-family and two-family dwellings by right, while multifamily uses are allowed via a special permit by City Council.

The appraisers are not experts in the interpretation of complex zoning ordinances, but the improvements appear to be a *legal non-conforming* use of the site due to below code minimum lot size, the multifamily use, and below code parking. Please note that the determination of compliance is beyond the scope of a real estate appraisal. It is recommended that local planning and zoning personnel be contacted regarding more specific information that might be applicable to the subject.

# LEGAL DESCRIPTION



SO, ESSEX #515 Bk:39009 Pg:208  
10/01/2020 01:44 PM DEED Pg 1/2  
eRecorded

MASSACHUSETTS EXCISE TAX  
Southern Essex District REC  
Date: 10/01/2020 01:44 PM  
ID: 1393761 Doc# 20201001005150  
Fee: \$3,465.60 Cons: \$760,000.00

## QUITCLAIM DEED

L&B Realty Trust, u/d/t May 31, 2017, J. Bradford Brooks and Lloyd Jennings as Trustees, of Haverhill, Essex County Massachusetts, for consideration paid of Seven Hundred Sixty Thousand (\$760,000.00) Dollars grant to Celest Investments, LLC of 32 Cogges St  
Laverne MA 01843

With Quitclaim Covenants

A certain tract or parcel of land with the buildings situated on the southerly side of River Street in said Haverhill, Essex County, Massachusetts and bounded and described as follows:

NORTHERLY by River Street, 60 feet;  
EASTERLY by land now or formerly of Bloomfield, 110 feet;  
SOUTHERLY by land now or formerly of Blotner, 60 feet;  
WESTERLY by land now or formerly of Provost, 110 feet.

Subject to restrictions of record insofar as the same may still be in force and applicable.

This is a non homestead property for the within grantor and there are no person or persons entitled to the benefit of an estate of homestead in the above described property.

For title reference, see deed of CBC Property Management, LLC dated January 2, 2019 and recorded with the Essex South Registry of Deeds as Book 37255, Page 375

Property: 368 River St Haverhill MA



**THANK YOU FOR REVIEWING THE ENTIRE  
PROPERTY INFORMATION PACKAGE. WE  
LOOK FORWARD TO SEEING YOU AT THE  
AUCTION. IF YOU HAVE ANY QUESTIONS  
PLEASE DON'T HESITATE TO CONTACT US.**



**Justin Manning, CAI, AARE  
President**

**Phone: 800-521-0111**

**Fax: 508-362-1073**

**[JJManning.com](http://JJManning.com)  
[auctions@JJManning.com](mailto:auctions@JJManning.com)**

***Let JJManning Auction your Valuable Real Estate***

**Marketing | Experience | Integrity | Results**

**JJManning Auctioneers specializes in the accelerated marketing of residential and commercial real estate. We work with progressive sellers and real estate brokers to offer dynamic and award-winning marketing solutions.**

**Call or Visit [JJManning.com](http://JJManning.com) for a Free Consultation!**