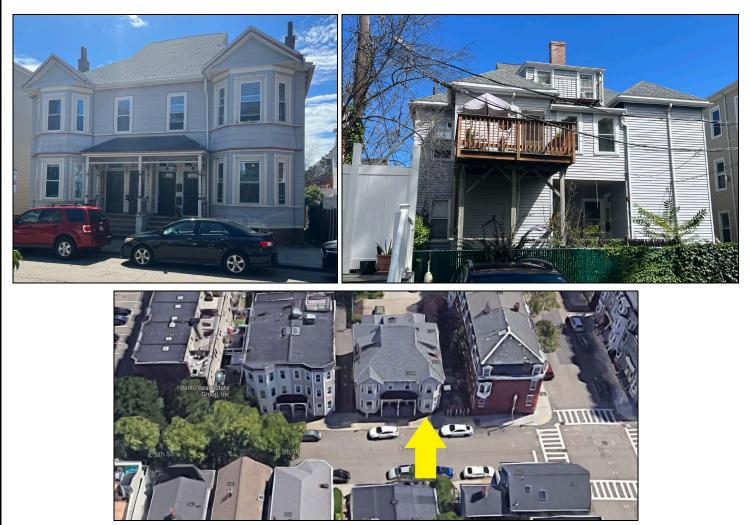


## REAL ESTATE AUCTION 2,453+/- SF, 5BR, 2.5BA 2-FAMILY HOUSE 675-677 EAST 5<sup>TH</sup> ST., S. BOSTON, MA Wednesday, September 20 at 11am On-Site

Open House: Wednesday, September 13 (11am-1pm)

MA Auc. Lic. #111



# JJManning AUCTIONEER'S DISCLAIMER

The following information is provided to you as a matter of convenience only, and no representation or warranty, expressed or implied, is made as to its accuracy or completeness.

Prospective purchasers of the auction property are responsible for conducting such due diligence of their own as they consider appropriate, prior to bidding at the auction sale.

All information contained within this Property Information Packet was derived from reliable sources and is believed to be correct, but is not guaranteed. Buyers shall rely entirely on their own judgment and inspection.

Announcements from the Auction Block will take precedence over any previously printed material or any other oral statements made.







Marketing | Experience | Integrity | Results Since 1976

August 25, 2023

Dear Prospective Bidder:

On behalf of the current owner, JJManning Auctioneers is pleased to offer 675-677 East 5<sup>th</sup> St. in South Boston, MA. This great East Side 2,453+/- sf updated 2-family offers 5 bedrooms & 2.5 baths with porch and yard is in the City Point neighborhood. The right half of a designed as a 4-unit building between M & N Streets, the property is located just minutes from E. Broadway shops, restaurants and only 5+/- blocks to the beach. Convenient to the bus, Logan, I-90 & I-93. Separate front and rear entrances to #675 2-BR on 1<sup>st</sup> floor & to #677 with 3-BRs on the 2<sup>nd</sup> & 3<sup>rd</sup> floors. Partly owner occupied, the entirety will be conveyed vacant at closing providing an excellent residential income and/or owner occupation opportunity.

The owners have chosen auction, the accelerated method of marketing, for the sale of this desirable property. Their decision allows you to set the market price for this 2-family home with your bid. You will buy the property at the lowest possible price by bidding one increment higher than the competition.

As you know, the property is being sold "as is, with all faults", be sure to attend the scheduled Open House. There is a large amount of information in this Property Information Package (PIP), please review it carefully. The auction will be held on Wednesday, September 20, 2023 at 11:00am on-site. Don't miss it! If you can't attend but wish to make an Absentee Bid, give us a call.

The sale is not contingent upon your ability to acquire mortgage financing. You are encouraged to pre-qualify yourself with a lender before the auction. This will help you to bid with confidence. Read the Sample Purchase & Sale Agreement in this package. You should consult your attorney with any questions regarding the Agreement. There can be no changes to the Agreement.

Don't forget to have the \$50,000 certified deposit check made out to yourself and bring it with you to the auction. You must show the check at registration in order to receive a Bidder Number. You must have a Bidder Number in order to bid at this open, outcry auction.

If you are interested in making a pre-auction offer for this property, it must be tendered on a signed JJManning approved Purchase & Sale Agreement and accompanied by a 10% certified deposit in certified or bank check or by confirmed wire transfer. Please contact us at **auctions@jjmanning.com** or the phone number below for details.

Our experienced auction staff is available to answer your questions at 800-521-0111, at the open house and one hour before the auction. We welcome your calls. See you at the auction. Good luck with your bids!

Sincerely,

willen

Justin J. Manning, CAI, AARE President



## REAL ESTATE AUCTION 2,453+/- SF, 5BR, 2.5BA 2-FAMILY HOUSE 675-677 EAST 5<sup>TH</sup> ST., S. BOSTON, MA Wednesday, September 20 at 11am On-Site Open House: Wednesday, September 13 (11am-1pm)

MA Auc. Lic. #111

<u>Terms of Sale:</u> 10% deposit of which Fifty Thousand Dollars (\$50,000.00) must be presented in certified or bank check. Remainder of the 10% deposit in wire transfer, certified or bank check by 4:00 p.m. ET on Friday, September 22, 2023. Balance in 45 days.

<u>A.</u> Make the certified deposit check payable to yourself. If you are the successful bidder, you will endorse the check to JJManning Auctioneers, Escrow Agent.

<u>B.</u> Closing will take place on or before Friday, November 3, 2023 (45 days from the auction) unless otherwise agreed upon by Seller, in writing.

<u>C.</u> A Buyer's Premium of TEN PERCENT (10%) will be added to the high bid. Their sum will constitute the Total Purchase Price. See Buyer's Premium explanation elsewhere in this Bidder Information Package.

<u>D.</u> The property is being sold "as is, with all faults". We encourage you to attend the Open House and thoroughly inspect the property. You must rely on your own inspection and judgment when bidding on this property.

E. Auctioneer reserves the right to enter protective bids on behalf of Seller.

 $\underline{F}$ . Auctioneer reserves the right to disqualify any bidders at auctioneer's sole discretion. Should a dispute arise amongst any bidders, auctioneer's decision shall be final and binding.

<u>G.</u> The property is <u>NOT</u> being sold with a financing contingency, so we recommend that you pre-qualify yourself with your lending institution before bidding at the auction sale. This will allow you to bid with confidence!

H. Other terms, if any, to be announced at the auction sale.

## JJ Manning AUCTIONEERS BUYER'S PREMIUM EXPLANATION

There will be a Buyer's Premium of 10% added to the high bid. The total of the high bid plus the 10% Buyer's Premium shall constitute the Contract Sales Price.

EXAMPLE:	
Bid Price: Add 10% Buyer's Premium:	\$100,000.00 \$10,000.00
Contract sales price:	\$110,000.00

The contract sales price represents the total due from the buyer and will be the amount entered on the *Purchase & Sale Agreement*.

This 20th day of September 2023

### 1. PARTIES AND MAILING ADDRESSES

Karen E. Hill hereinafter called the SELLER, agrees to SELL and

hereinafter called the BUYER or PURCHASER, agrees to BUY, upon the terms hereinafter set forth, the following described premises:

#### 2. DESCRIPTION

The land with the buildings thereon known as 675-677 East 5th Street, South Boston, MA.

### 3. BUILDINGS, STRUCTURES, IMPROVEMENTS, FIXTURES

Included in the sale as a part of said premises are the buildings, structures, and improvements now thereon, and the fixtures belonging to the SELLER and used in connection therewith including, if any, all wall-to-wall carpeting, drapery rods, automatic garage door openers, venetian blinds, window shades, screens, screen doors, storm windows and doors, awnings, shutters, furnaces, heaters, heating equipment, stoves, ranges, oil and gas burners and fixtures appurtenant thereto, hot water heaters, plumbing and bathroom fixtures, garbage disposals, electric and other lighting fixtures, mantels, outside television antennas, fences, gates, trees, shrubs, plants, and ONLY IF BUILT IN, refrigerators, air conditioning equipment, ventilators, dishwashers, washing machines and dryers; and none. Any non-titled personal property left at the premises as of closing is considered abandoned and shall become the responsibility of the buyer. The SELLER, its agents or representatives have not made any representations, warranties, promises, covenants, agreements or guarantees, implied or expressed, oral or written with respect to the conformity of the property to any zoning, land use regulations, or suitability for potential development.

#### 4. TITLE DEED

Said premises are to be conveyed by a good and sufficient Quitclaim Deed running to the BUYER, or to the nominee designated by the BUYER by written notice to the SELLER at least seven days before the deed is to be delivered as herein provided and said deed shall convey a good and clear record, marketable or insurable title thereto, free from encumbrances, except

- (a) Existing rights and obligations in party walls which are not the subject of written agreement;
- (b) Such taxes for the then current year as are not due and payable on the date of the delivery of such deed;
- (c) Any liens for municipal betterments assessed after the date of this agreement;
- (d) Easements, restrictions and reservations of record;
- (e) Any active building permits, if any;

#### 5. PLANS

If said deed refers to a plan necessary to be recorded therewith the SELLER shall deliver such plan with the deed in form adequate for recording or registration.

### 6. PURCHASE PRICE

The agreed purchase price for said premises	isdollars, of which
\$	have been paid as a deposit this day and
\$	are to be paid in wire transfer, certified, cashier's, treasurer's or bank check(s) by 4:00 pm ET on Friday, September 22, 2023 as the additional deposit
\$	are to be paid at the time of delivery of the deed by certified, cashier's, treasurer's or bank check(s)
\$	TOTAL

#### 7. TIME FOR PERFORMANCE DELIVERY DEED

Such deed is to be delivered on or before Friday, November 3, 2023 (45 days of the date of this agreement) at the office of SELLER'S attorney, unless otherwise agreed upon in writing. It is agreed that time is of the essence of this agreement.

### 8. POSSESSION AND CONDITION OF PREMISES

Full possession of said premises, except as herein provided, is to be delivered at the time of the delivery of the deed, said premises to be then (a) in the same condition as they now are, reasonable use and wear thereof excepted and (b) in compliance with provisions of any instrument referred to in clause 4 hereof. The BUYER will assume responsibility for the completion of any renovations in progress, if any, and compliance of same with state and municipal requirements.

### 9. EXTENSION TO PERFECT TITLE OR MAKE PREMISES CONFORM

If the SELLER shall be unable to give title or to make conveyance, or to deliver possession of the premises all as herein stipulated, or if at the time of the delivery of the deed the premises do not conform with the provisions hereof, then any payments made under this agreement shall be forthwith refunded and all other obligations of the parties hereto shall cease and this agreement shall be void without recourse to the parties hereto, unless the SELLER elects to use reasonable efforts to remove any defects in title, or to deliver possession as provided herein, or to make the said premises conform to the provisions hereof, as the case may be, in which event the SELLER shall give written notice thereof to the BUYER at or before the time for performance hereunder, and thereupon the time for performance hereof shall be extended for a period of up to ninety days.

### 10. FAILURE TO PERFECT TITLE OR MAKE PREMISES CONFORM, etc.

If at the expiration of the extended time the SELLER shall have failed so to remove any defects in title, deliver possession, or make the premises conform, as the case may be, all as herein agreed, or if at any time during the period of this agreement or any extension thereof, the holder of a mortgage on said premises shall refuse to permit the insurance proceeds, if any, to be used for such purposes, then any payments made under this agreement shall be forthwith refunded and all other obligations of the parties hereto shall cease and this agreement shall be void without recourse to the parties hereto.

### 11. BUYER'S ELECTION TO ACCEPT TITLE

The BUYER shall have the election, at either the original or any extended time for performance, to accept such title as the SELLER can deliver to the said premises in their then condition and to pay therefore the purchase price without deduction. In which case the SELLER shall convey such title, except that in the event of such conveyance in accord with the provisions of this clause, if the said premises shall have been damaged by fire or casualty insured against, then the SELLER shall, unless the SELLER has previously restored the premises to their former condition, either (a) pay over or assign to the BUYER, on delivery of the deed, all amounts recovered or recoverable on account of such insurance, less any amounts reasonably expended by the SELLER for any partial restoration; or (b) if a holder of a mortgage on said premises shall not permit the insurance proceeds or a part thereof to be used to restore the said premises to their former condition or to be so paid over or assigned, give to the BUYER a credit against the purchase price, on delivery of the deed, equal to said amounts so recovered or recoverable and retained by the holder of the said mortgage less any amounts reasonably expended by the SELLER for any partial

### 12. ACCEPTANCE OF DEED

The acceptance of a deed by the BUYER, or his nominee as the case may be, shall be deemed to be a full performance and discharge of every agreement and obligation herein contained or expressed, except such as are, by the terms hereof, to be performed after the delivery of said deed.

### 13. USE OF SELLER MONEY TO CLEAR TITLE

To enable the SELLER to make conveyance as herein provided, the SELLER may, at the time of delivery of the deed, use the purchase money or any portion thereof to clear the title of any or all encumbrances or interests, provided that all instruments so procured are recorded simultaneously with the delivery of said deed.

### 14. INSURANCE

Until the delivery of the deed, the SELLER shall maintain the insurance on said premises as currently insured.

### **15. ADJUSTMENTS**

Collected rents, mortgage interest, water and sewer use charges, operating expenses (if any) according to the schedule attached hereto or set forth below, condominium or home owner's association fees if applicable, and taxes for the then current fiscal year, shall be apportioned and fuel value shall be adjusted, as of the day of performance of this agreement and the net amount thereof shall be added to or deducted from, as the case may be, the purchase price payable by the BUYER at the time of delivery of the deed. Uncollected rents for the current rental period shall be apportioned if and when collected by either party.

### 16. ADJUSTMENT OF UNASSESSED TAXES

If the amount of said taxes is not known at the time of the delivery of the deed, they shall be apportioned on the basis of the taxes assessed for the preceding fiscal year, with a reapportionment as soon as the new tax rate and valuation can be ascertained.

### 17. BROKER

BUYER acknowledges that he has engaged no real estate broker, and no real estate broker has in any way been involved in this transaction except any broker previously registered with and acknowledged by AUCTIONEER in writing. BUYER agrees to indemnify and hold harmless the SELLER and AUCTIONEER, including SELLER'S and AUCTIONEER'S reasonable attorney's fees, for any claim made by any real estate broker not registered with and acknowledged by Auctioneer in writing in connection with this transaction.

### 18. DEPOSIT

All deposits made hereunder shall be held in escrow by JEROME J. MANNING & CO., INC as escrow agent subject to the terms of this agreement and shall be duly accounted for at the time for performance of this agreement. In the event of any disagreement between the parties, the escrow agent may retain all deposits made under this agreement pending instructions mutually given by the SELLER and the BUYER.

### **19. BUYER'S DEFAULT**

If the BUYER shall fail to fulfill the BUYER'S agreements herein, all deposits made hereunder by the BUYER shall be retained by the SELLER as liquidated damages.

#### **20. CONTINGENCIES**

BUYER acknowledges that this Agreement contains no contingencies affecting the BUYER'S obligation to perform. If the sale as contemplated herein is not consummated for any reason, except SELLER'S inability to deliver marketable or insurable title (subject only to the matters set forth in paragraph 4), then the deposit paid by the BUYER upon the execution of this Agreement shall inure to and become the property of the SELLER, all as provided in Paragraph (19) hereof.

### 21. WARRANTIES AND REPRESENTATIONS

The BUYER acknowledges that the BUYER has not been influenced to enter into this transaction nor has he relied upon any warranties or representations not set forth or incorporated in this agreement. The BUYER further acknowledges that he is buying the Property as is, with all faults and without warranty of any kind, whatsoever. Buyer acknowledges that buyer has reviewed or been given the opportunity to review the Property Information Packages (PIPS) for this property along with any updates provided up and through the day of the auction.

### 22. CONSTRUCTION OF AGREEMENT

This instrument, executed in multiple counterparts, is to be construed as a Massachusetts contract, is to take effect as a sealed instrument, sets forth the entire contract between the parties, is binding upon and inures to the benefit of the parties hereto and their respective heirs, devisee, executors, administrators, successors and assigns, and may be canceled, modified or amended only by a written instrument executed by both the SELLER and the BUYER. If two or more persons are named herein as BUYER their obligations hereunder shall be joint and several. The captions and marginal notes are used only as a matter of convenience and are not to be considered a part of this agreement or to be used in determining the intent of the parties to it.

#### 23. LEAD PAINT LAW

The BUYER acknowledges that whenever a child or children under six years of age resides in any residential premises in which any paint, plaster or other accessible material contains dangerous levels of lead, the owner of said premises must remove or cover said paint, plaster or other material so as to make it inaccessible to children under six years of age. BUYER further acknowledges that he has been notified of said lead paint law by SELLER and AUCTIONEER.

### 24. SMOKE DETECTORS/SEPTIC/WATER

The BUYER will be responsible for the installation and inspection of smoke detectors and CO2 detectors after closing and once the property is suitable for habitation. The closing shall not be contingent upon any certificates of compliance nor contingent upon any certificates of occupancy as the property is being conveyed strictly as is.

### 25. SOPHISTICATED BUYER

The BUYER acknowledges that by registering, participating, and competing to purchase this subject real estate via a PUBLIC AUCTION SALE wherein all contingencies, warranties, and representations have been specifically disclaimed as in paragraphs 20 and 21 of this agreement establishes that the BUYER is knowledgeable and aware of the risks of doing so and possesses a level of sophistication commensurate with the complexity of the sale terms both expressed by this Agreement and the potential of the property being acquired.

NOTICE: This is a legal document that creates binding obligations. If not understood, consult an attorney.

Karen E. Hill, Seller	
	BUYER
By:	
By:	BUYER
Buyer's Mailing Address (Street or P.O. Box)	Buyer's Attorney (Name)
Buyer's Mailing Address (City, State & Zip Code)	Buyer's Attorney (Firm)
Buyer's Daytime Phone	Buyer's Attorney's Address (Street or P.O. Box)
Buyer's Evening Phone	Buyer's Attorney's Address (City, State & Zip Code)
	Buyer's Attorney's Phone
Jerome J. Manning & Co., Inc., AUCTIONEER/ESCROW A	GENT

## EAST SIDE, CITY POINT NEIGHBORHOOD 675-677 East 5<sup>th</sup> St, South Boston, MA 2,453± SF Updated 2-Family with Porch & Yard Income & Owner Occupation Opportunity



## **AUCTION:** Wednesday, September 20 at 11am On-site

Property Tour: Wednesday, September 13 (11am-1pm)

Right half of designed as 4-unit building between M & N Streets, just minutes to E Broadway shops, restaurants & 5± blocks to the beach. Close to Medal of Honor Park, Evans Field, Castle Island & Pleasure Bay. Convenient to bus, Logan, I-90 & I-93. Partly owner occupied, entirety will be conveyed vacant at closing.

**Description:** 2,453± sf GLA built c. 1900 with high ceilings, large windows, bow bay, high ceilings, wood floors, ample closets & many updates

Per Assessor: 5 bedrooms, 2.5 baths (2 full, 1 half)

Entries: #675 & #677 each with private front & back entries into fenced back vard

#675 on 1st fl with 2BR, 1BA, eat-in kitchen, living room, office

#677 on 2 levels with 2BR, 1BA, kitchen, living areas, porch on 2nd fl & 1 BR on 3rd fl

**Basement:** Full, mostly unfinished with laundry hookups, storage & plumbed for BA

Off-Street Parking: None Site: 1,684± sf (22x75± ft)

Zoning: R2

Parcel ID: 06-04011-001

**Terms of Sale:** 10% certified deposit of which \$50,000 in certified or bank check at the auction & remainder by 4pm ET on Friday, September 22, 2023. Balance in 45 days. 10% Buyer's Premium will be added to the high bid & result will be the total purchase price. Other terms, if any, announced at the sale. All information derived from reliable sources believed correct, but not guaranteed. Buyers shall rely entirely on their own judgment and inspection. Announcements from the Auction Block take precedence over any previously printed material or any other oral statements made. JJManning Auctioneers is acting exclusively on behalf of Seller in this transaction.

**Pre-auction Offers:** Must be tendered on a signed JJManning approved P&S Agreement & accompanied by a 10% certified deposit in certified or bank check or by confirmed wire transfer in order to be considered.

Buyer's Broker Terms: Up to 2% Broker Commission offered. Visit www.JJManning.com for mandatory broker pre-registration requirements. Manning

Property Info., Photos, Broker Reg. & Full Terms at:

www.JJManning.com 800.521.0111



MA Auc Lic 111 • MA Broker Lic 5850 Brochure 1779 • Ref 23-2032

## PROPERTY INFORMATION 675-677 EAST 5<sup>TH</sup> ST, SOUTH BOSTON, MA

### AUCTION

East Side, City Point Neighborhood Income & Owner Occupation Opportunity Wednesday, September 20 at 11am On-site 675-677 East 5<sup>th</sup> St, South Boston, MA 2,453+/- sf Updated 2-Family Home With Porch & Enclosed Yard

Property Tour: Wednesday, September 13 (11am-1pm)

Right half of designed as 4-unit building between M & N Streets, just minutes to E Broadway shops, restaurants & 5+/- blocks to the beach. Near recreation areas including Medal of Honor Park, Evans Field, Castle Island & Pleasure Bay. Convenient to bus (7,9,10), Logan, I-90 & I-93. Partly owner occupied, entirety will be conveyed vacant at closing.

GROSS LIVING AREA: 2,453+/- sf

DESCRIPTION: Semi-detached 2-family comprises right side of circa 1900 residence with high ceilings, large windows, bow bay, high ceilings (10+/- ft), wood floors, ample closets & many updates. #675 is on 1<sup>st</sup> floor, #677 is on 2<sup>nd</sup> & 3<sup>rd</sup> floors.

ENTRIES: #675 & #677 each with private front & back entries into fenced back yard

PER ASSESSOR: 5 bedrooms, 2.5 baths (2 full, 1 half)

# 675 on 1<sup>st</sup> fl with 2BR, 1BA, eat-in kitchen, office, living room with 3-bay window providing cross breeze from open back door to enclosed yard

# 677 on 2 levels with 2BR, 1BA, kitchen, living areas, porch on  $2^{nd}$  fl & 1 BR on  $3^{rd}$  fl

**BASEMENT:** Full, mostly unfinished with laundry hookups, storage & still plumbed from a former BA

HEAT: Gas-fired forced hot water (separate meters for #675 & #677)

RENOVATIONS: Mass Save insulated 2021, Reroofed with new skylights & repointed chimneys 6+/- years ago, bath remodel #677 8+/- years ago, electrical in apartments & basement updated within the last 20 years; other improvements include rebuilt kitchen pantry #677, ceilings replastered, front exterior stairs replaced with brick & slate, new wood flooring in select areas including stair to 2<sup>nd</sup> floor & hallway. Buyer will be responsible for completion of any renovations in progress.

**ROOF:** Asphalt single

**GUTTERS: Yes** 

SIDING: Asbestos per Assessor

WINDOWS: Double-hung

**FOUNDATION: Masonry** 

**OFF-STREET PARKING: None** 

WATER & SEWER: City

SITE AREA: .04+/- acres (1,684+/- sf)

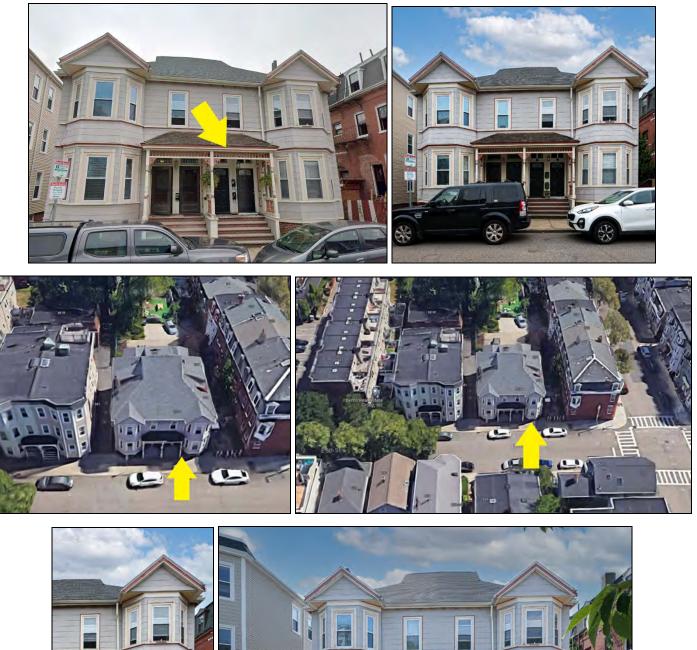
**FRONTAGE: 23+/-** ft (x 75+/- ft deep)

LEGAL REF.: Suffolk County 21174/233

PARCEL ID: 06-04011-001

ZONING: R2

## PHOTO GALLERY 675-677 EAST 5<sup>™</sup> ST., S. BOSTON, MA











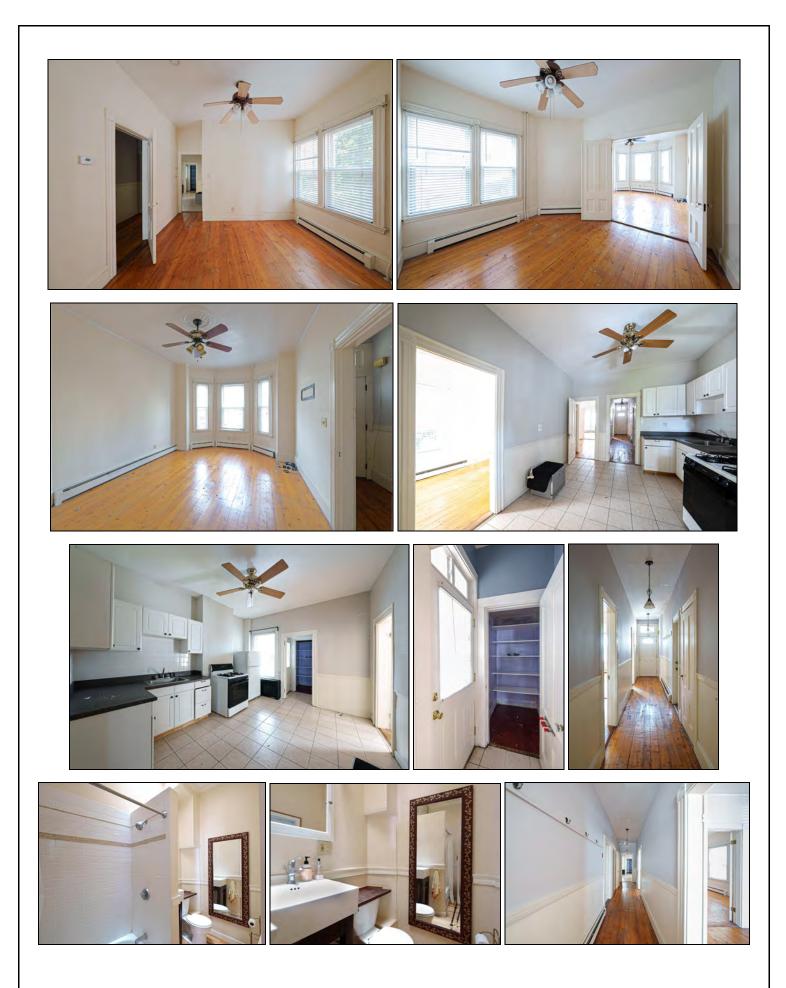














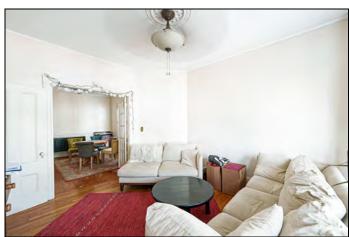




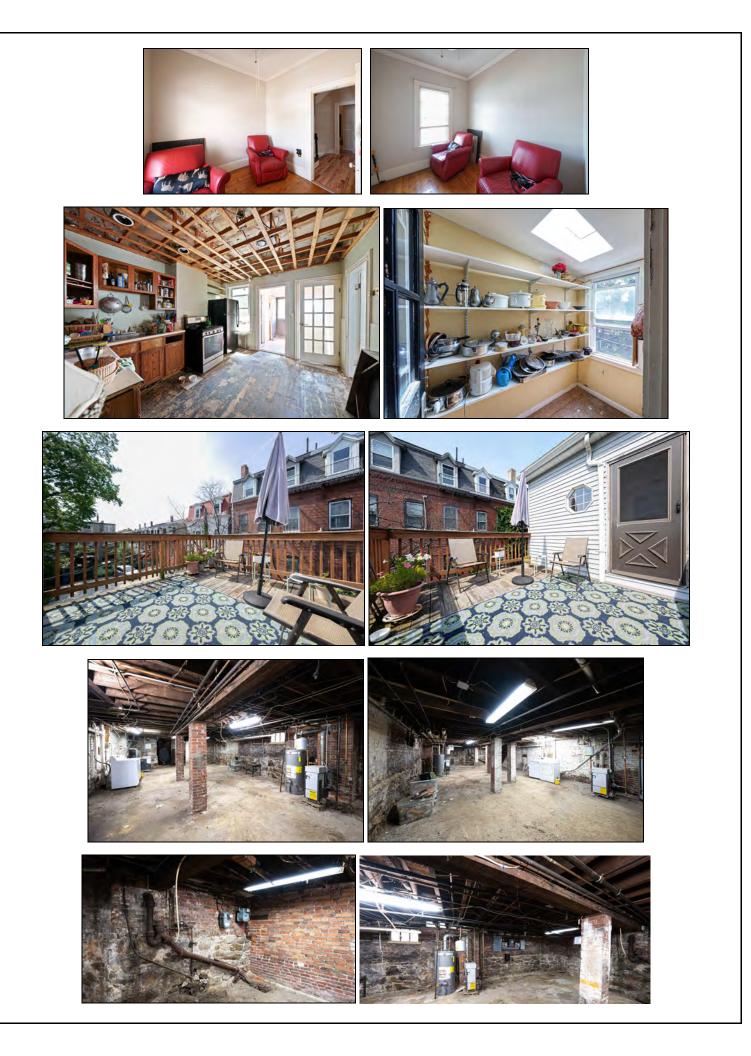












### **Assessing On-Line**

#### « New search

Parcel ID: Address: Property Type: Classification Code: Lot Size: Living Area: Year Built: Owner on Sunday, January 1, 2023: Owner's Mailing Address: Residential Exemption: Personal Exemption:

#### Value/Tax

Assessment as of Saturday, January 1, 2022, statutory lien date.

FY2023 Building value: FY2023 Land Value: FY2023 Total Assessed Value:	\$754,400.00 \$342,100.00 \$1,096,500.00
FY2023 Tax Rates (per thousand):	
- Residential:	\$10.74
- Commercial:	\$24.68
FY2024 Preliminary Tax (Q1 + Q2):	
Estimated Tax:	\$4,159.96
Community Preservation:	\$36.23
Total, First Half:	\$4,196.19

#### **Abatements/Exemptions**

Applications for Abatements, Residential Exemptions, and Personal Exemptions for FY2024 will become available for download on Monday, January 1, 2024

A **Residential Exemption** was granted for this parcel for FY2023 and is reflected in the Estimated tax for FY2024.

#### Attributes

LAND

<b>BUILDING 1</b>	
Land Use:	104 - TWO-FAM DWELLING
Style:	Semi-Det
Total Rooms:	9
Bedrooms:	5
Bathrooms:	2
Other Fixtures:	0
Half Bathrooms:	1
Bath Style 1:	Semi-Modern
Bath Style 2:	Semi-Modern
Bath Style 3:	Semi-Modern
Number of Kitchens:	2
Kitchen Type:	2 Full Eat In Kitchens
Kitchen Style 1:	Semi-Modern
Kitchen Style 2:	Semi-Modern
···· · · · · ·	

0604011001 677 E FIFTH ST BOSTON MA 02127 Two Family 0104 (Residential Property / TWO-FAM DWELLING) 1,684 sq ft 2,453 sq ft 1900 GALAS KAREN H 677 E FIFTH ST SOUTH BOSTON MA 02127 Yes No

#### Current Owner

GALAS KAREN H

1

Owner information may not reflect any changes submitted to City of Boston Assessing after June 20, 2023.

### Value History

Fiscal Year	Property Type	Assessed Value *
2023	Two Family	\$1,096,500.00
2023	Two Family	\$1,014,900.00
2022	Two Family	\$995,000.00
2021	Two Family	\$961,700.00
2019	Two Family	\$943,200.00
2019	Two Family	\$897,900.00
2010	Two Family	\$816,300.00
2017	Two Family	\$742,100.00
2015	Two Family	\$593,000.00
2015	Two Family	\$504,700.00
2014	Two Family	\$467,300.00
2013	Two Family	\$405,400.00
2012	Two Family	\$397,400.00
2011	Two Family	\$401,400.00
2010	Two Family	\$443,300.00
2005	Two Family	\$466,800.00
2000	Two Family	\$505,800.00
2007	Two Family	\$406,500.00
2005	Two Family	\$392,900.00
2003	Two Family	\$374,200.00
2003	Two Family	\$324,400.00
2002	Two Family	\$294,300.00
2001	Two Family	\$263,600.00
2000	Two Family	\$194,700.00
1999	Two Family	\$182,200.00
1998	, Two Family	\$175,500.00
1997	Two Family	\$172,200.00
1996	Two Family	\$162,400.00
1995	Two Family	\$159,200.00
1994	Two Family	\$150,200.00
1993	Two Family	\$150,200.00
1992	Two Family	\$158,100.00
1991	Two Family	\$177,000.00
1990	Two Family	\$177,000.00
1989	Two Family	\$177,000.00
1988	Two Family	\$128,500.00
1987	Two Family	\$107,100.00
1986	Two Family	\$84,300.00

#### Мар

Fireplaces:11985Two Family\$49,500.00AC Type:NoneHeat Type:Ht Water/Steam* Actual Billed AssessmentsInterior Condition:AverageInterior Finish:NormalView:AverageGrade:AverageParking Spots:0
Heat Type:Ht Water/Steam* Actual Billed AssessmentsInterior Condition:AverageInterior Finish:NormalView:AverageGrade:Average
Interior Condition: Average   Interior Finish: Normal   View: Average   Grade: Average
Interior Finish: Normal   View: Average   Grade: Average
View:AverageGrade:Average
Grade: Average
Parking Spots: 0
Year Built: 1900
Story Height: 2.0
Roof Cover: Asphalt Shingl
Roof Structure: Gable
Exterior Finish: Asbestos
Exterior Condition: Average
Foundation: Brick

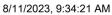
View Quarterly Tax Bill and Payment Information for this parcel for FY2023 and FY2024.

View approved building permits associated with this parcel.

Questions? For CURRENT fiscal year tax bill Questions, contact the Taxpayer Referral & Assistance Center. For PRIOR fiscal year tax payments, interest charges, fees, etc. contact the Collector's office at 617-635-4131.

### ArcGIS Web Map

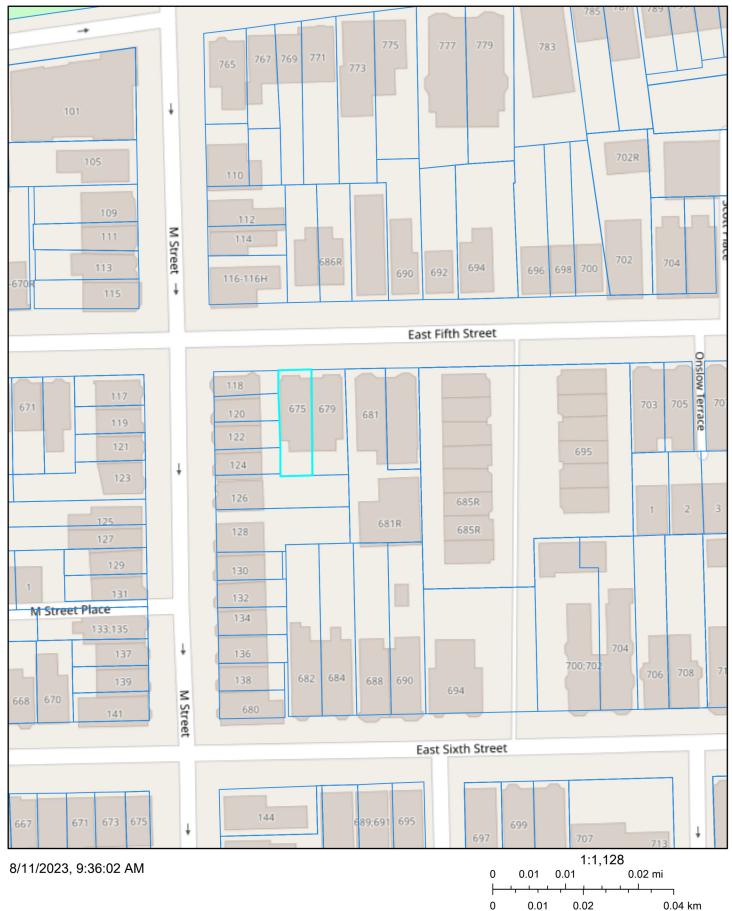




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### ArcGIS Web Map



### 21174233

### TOTAL DEED

We, Thomas P. O'Toole Mang Kerry K. O'Toole, husband and wife, of Norwell, Massachusetts, for consideration paid of One Hundred Eighty-Five Thousand (\$185,000.00) Dollars, grant to Karen H. Galas, of 675-677 East Fifth Street, South Boston, Suffolk County, Massachusetts, with Quitclaim Covenants, the real property and improvements thereon described as follows:

A certain parcel of land with the buildings thereon situated in that part of Boston called South Boston and being shown as Lot A on a "Plan of Land, Boston (South Boston) Mass." dated November 17, 1960, Joseph Selwyn, C.E. recorded in the Suffolk County Registry of Deeds. Said Lot A being more particularly bounded and described as follows:

NORTHERLY by East Fifth Street, twenty-two and 36/100 (22.36) feet;

EASTERLY by Lot B as shown on said plan, the line running in part through the center of an eight inch brick party wall, seventy-five (75) feet;

SOUTHERLY by land of owners unknown, twenty-two and 53/100 (22.53) feet; and

WESTERLY by land of owners unknown, seventy-five (75) feet.

Containing 1684 square feet of land according to said plan. Be any or all of said measurements more or less or however otherwise said premises may be bounded, measured or described.

For Grantor's title, see Suffolk County Registry of Deeds, Book 14952, Page 229.

Witness our hands and seals this \_\_\_\_\_ day of January, 1997.

Return to:

Karen H. Galas 675-677 East F.F.H. St. South Boston, MA 04127-

Thomas P.

n Toole

### 21174234

COMMONWEALTH OF MASSACHUSETTS

January 30, 1997

SUFFOLK, SS.

Then personally appeared the above-named Thomas P. O'Toole and acknowledged the foregoing instrument to be his free act and deed before me.

Notary Public Kawn P. Kaw My Commission Expires: 12-4-98

#### COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, SS.

January 30 , 1997

Then personally appeared the above-named Kerry K. O'Toole and acknowledged the foregoing instrument to be her free act and deed before me.

Notary Public Karn P. Ken-My Commission Expires: 12-4-48



This form approved by Commissioner of Revenue

COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE COLLECTOR-TREASURER ONE CITY HALL SQUARE, BOSTON, MA 02201 COLLECTOR OF TAXES Ashley R. Groffenberger



### **FY 2023 CITY OF BOSTON** REAL ESTATE TAX

Office of the Assessor 617-635-4287 Office of the Collector 617-635-4131

Office Hours: Monday - Friday 9:00 AM - 5:00 PM

PAYMENTS CAN BE MADE ONLINE AT: www.boston.gov/taxpayments PAYMENTS CAN BE MADE BY PHONE AT: (855) 731-9898

Credit/Debit card payments are subject to fees If you are using a payment service to pay this bill, you MUST indicate the TAX YEAR and BILL NUMBER on the check

GALAS KAREN H 677 E FIFTH ST SOUTH BOSTON MA 02127

NOTICE: PLEASE SEE INSERT FOR IMPORTANT MOTOR VEHICLE REGISTRATION COMPLIANCE LAWS

MAKE CHECKS PAYABLE TO: THE CITY OF BOSTON

MAIL CHECKS TO: BOX 55808 BOSTON, MA 02205

Do	not send	cash
MADD	A STREET AND TRANSPORT	and and sealer and

-

WAR 06	- FAN	EL NO. 1-001	BILL NUMBER 65050	BANK NO.
<b>LOCA</b> 677 E	<b>FIFTH ST</b>			<b>AREA</b> 1684
Tax F Per \$1	Rate RESIDENT ,000 10.74	AL OPEN SPACE 10.74	E COMMERCIAL I 24.68	NDUSTRIAL 24.68
CLASS R2 R2	DESCRIPTION LAND BUILDING		SESSED OWNER ALAS KAREN H	

**IMPORTANT: SEE REVERSE SIDE FOR IMPORTANT INFORMATION** 

### **TAXPAYER'S COPY 4TH QUARTER**

TOTAL FULL VALUATION	1,096,500
RESIDENTIAL EXEMPTION	321,834
TOTAL TAXABLE VALUATION	774,666
COMMUNITY PRESERVATION ACT	72.46
SPECIAL ASSESSMENTS	0.00
CODE VIOLATIONS	0.00
TOTAL TAX & SPEC. ASSMNT. DUE	8,392.37
PERSONAL EXEMPTIONS	0.00
PAYMENTS TO DATE/CREDITS	6,147.04
NET TAX & SPEC. ASSMNT. DUE	2,245.33
PRELIMINARY OVERDUE	0.00
1ST TAX PAYMENTS DUE BY 02/01/2023	2,245.33
2ND TAX PAYMENTS DUE BY 05/01/2023	
TAX DUE	2,245.33
FEES	0.00
INTEREST	0.00
Produce Beneral All Products States	0.00
TOTAL DUE	\$2,245.33
Pay by 05/01/2023	42,240.00
j - j - 0,0 , 1 = 0 = 0	

ARD 06	PARCEL NO. 04011-001	mmissioner of Rev BILL NUMBER 65050		MONWEALTH OF MASSA CITY OF BOSTON		COLLECTOR'S FY 2023 REAL EST 4TH QUARTE	ΑΤΕ ΤΑΧ
	COLLECTOR OF Ashley R. Groffe SED OWNER: G	enberger		THE CITY OF BOSTON MAIL CHECKS TO: BOX 55808 BOSTON, MA 02205 Do not send cash	TAX DUE FEES INTEREST		2,245.33 0.00 0.00
	GALAS KAF 677 E FIFTH SOUTH BOS		27		TOTAL DUE Pay by 05/01/2	023	\$2,245.33

00182082023000065050700002245330

### Invoice

Invoiced Date: 10/24/2021

HomeWorks Energy 101 Station Landing Ste 110 Medford, MA 02155 (781)•305-3319 inbox@homeworksenergy.com To: Abode Energy Management 555 Virginia Rd, Suite 202 Concord, MA 01742

Customer Name:karen hillAddress 1:677 EastAddress 2:Boston MTelephone:

677 East 5th Street Boston Massachusetts 02127

### Site ID:

Air Sealing	Quantity	Price
	3.00	\$75.93
Door Sweep	3.00	\$90.21
Exterior Door Weather Stripping (with AS hrs)	30.00	\$205.20
Transition Air Sealing		
	Quantity	Price
Work Contracted	178.00	\$850.84
Kneewall Wall - 2" Thermal Barrier Polyiso		\$94.49
Temporary Access	1.00	\$90.44
Door - 2" Thermal Barrier Polyiso	1.00	\$1,030.85
Walls - Vinyl - 4" Dense Pack Cellulose	389.00	\$1,030.85
Gable Wall - 2" Thermal Barrier Polyiso	20.00	
Kneewall Slope - 2" Thermal Barrier Polyiso	210.00	\$1,003.80
Walls - Asbestos - 4" Dense Pack Cellulose	704.00	\$2,386.56
Kneewall Wall - 3" Fiberglass Batting	178.00	\$339.98
Gable Wall - 3" Fiberglass Batting	20.00	\$38.20
Kneewall Floor - 8" Dense Pack Cellulose	196.00	\$558.60
Kneewall Slope - 6" Fiberglass Batting	210.00	\$447.30
Beyond Mass Save	Quantity	Price
Co Detector	1.00	\$30.90
Storage Moving 1-way (minimum 100 sqft)	300.00	\$159.00
Miscellaneous	Quantity	Price
EA Referral Discount	0.00	\$0.00

### CREWS USE THIS INVOICE (CONTAINS BMS)

Total Insulation Measures:	\$7,497.90
Air Sealing Incentive:	\$371.34
Insulation Incentive:	\$6,936.66
Pre-Wx Incentive:	\$0.00
Mass Save Instant Rebate:	\$7,308.00
Total Customer Co-pay:	\$189.90
Customer Deposit:	\$50.00
Additional Discounts:	\$0.00
Final Customer Co-pay:	\$139.90

19.10)

From:

### **Certificate of Insulation**

Installing Contractor: HomeWorks Energy 101 Station Landing Ste 110 Medford, MA 02155 (781) 305-3319 in

Address 1: Address 2: Phone: Site ID:

Customer Name: karen hill 677 East 5th Street Boston Massachusetts 02127

Installed Measure (Air Sealing)	# Contracted	Change in Sq. Ft.
Door Sweep	3.00	- 2
Exterior Door Weather Stripping (with AS hrs)	3.00	
Transition Air Sealing	30.00	30
		Colore to Da Pr
Installed Measure (Work)	# Contracted	Change in Sq. Ft.
Kneewall Wall - 2" Thermal Barrier Polyiso	178.00	14
Temporary Access	1.00	
Door - 2" Thermal Barrier Polyiso	1.00	
Walls - Vinyl - 4" Dense Pack Cellulose	389.00	389
Gable Wall - 2" Thermal Barrier Polyiso	20.00	20
Kneewall Slope - 2" Thermal Barrier Polyiso	210.00	-10
Walls - Asbestos - 4" Dense Pack Cellulose	704.00	104
Kneewall Wall - 3" Fiberglass Batting	178.00	178
Gable Wall - 3" Fiberglass Batting	20.00	20
Kneewall Floor - 8" Dense Pack Cellulose	196.00	196
	210.00	
and the second sec	and the stand of the	
Air Sealing Completed?: (e) / No	and the second	
Blower Door values at CFM 50: Pre: 4752	Post: 309	Difference: 76
verify that the above measures were installed:		
Var Br		12.23.21
Crew Chief Signature		Data

Insulation

Installing Contractor: HomeWorks Energy 101 Station Landing Ste 110 Medford, MA 02155 (781) 305-3319 Customer Name:karen hillAddress 1:677 EastAddress 2:Boston MarginPhone:Site ID:

677 East 5th Street Boston Massachusetts 02127

x@homeworksenergy.com	# Contracted	Change in Sq. Ft.
Installed Measure (Air Sealing)	2.00	2
Door Sweep	1.00	
Air Sealing at Estimated 62.5 CFM50 Per Hour	2.00	2
Exterior Door Weather Stripping (with AS hrs)		
		Change in Sq. Ft.
Installed Measure (Work)	# Contracted	99
Rim Joist - 2" Thermal Barrier Polyiso	104.00	632
Walls - Asbestos - 4" Dense Pack Cellulose	704.00	399
Walls - Vinyl - 4" Dense Pack Cellulose	389.00	> dri
	A CONTRACTOR OF THE OWNER	
	222 230. 3	
Sealing Completed?: 🚱/ No	Star Steel	the second states
ower Door values at CFM 50: Pre: 4752	Post: 399)	Difference: 761
rerify that the above measures were installed:		
Han Br		12.23.21
Crew Chief Signature		Date



### The Commonwealth of Massachusetts

Executive Office of Health and Human Services **Department of Public Health** Bureau of Environmental Health 250 Washington Street, 7<sup>th</sup> Floor Boston, MA 02108 (800) 532-9571 / (617)-624-5757

### CHILDHOOD LEAD POISONING PREVENTION PROGRAM (CLPPP) PROPERTY TRANSFER LEAD PAINT NOTIFICATION

Under Massachusetts and federal law, this notification package must be given to prospective purchasers of homes built before 1978. This package must be given in full to meet state and federal requirements. It may be copied, as long as the type size is not made smaller. Every seller and any real estate agent involved in the sale must give this package before the signing of a purchase and sale agreement, a lease with an option to purchase, or, under state law, a memorandum of agreement used in foreclosure sales. Sellers and agents must also tell the prospective purchaser any information they know about lead in the home. They must also give a copy of any lead inspection report, risk assessment report, Letter of Compliance or Letter of Interim Control. This package is for compliance with both state and federal lead notification requirements.

Real estate agents must also tell prospective purchasers that under the state Lead Law, a new owner of a home built before 1978 in which a child under six will live or continue to live must have it either deleaded or brought under interim control within 90 days of taking title. This package includes a check list to certify that the prospective purchaser has been fully notified by the real estate agent. This certification should be filled out and signed by the prospective purchaser before the signing of a purchase and sale agreement, a lease with an option to purchase or a memorandum of agreement used in a foreclosure sale. It should be kept in the real estate agent's files. After getting notice, the prospective purchaser has at least 10 days, or longer if agreed to by the seller and buyer, to have a lead inspection or risk assessment if he or she chooses to have one, except in cases of foreclosure sales. There is no requirement for a lead inspection or risk assessment before a sale. A list of private lead inspectors and risk assessors licensed by the Department of Public Health is attached and can also be found on the Childhood Lead Poisoning Prevention Program's website at www.mass.gov/dph/clppp.

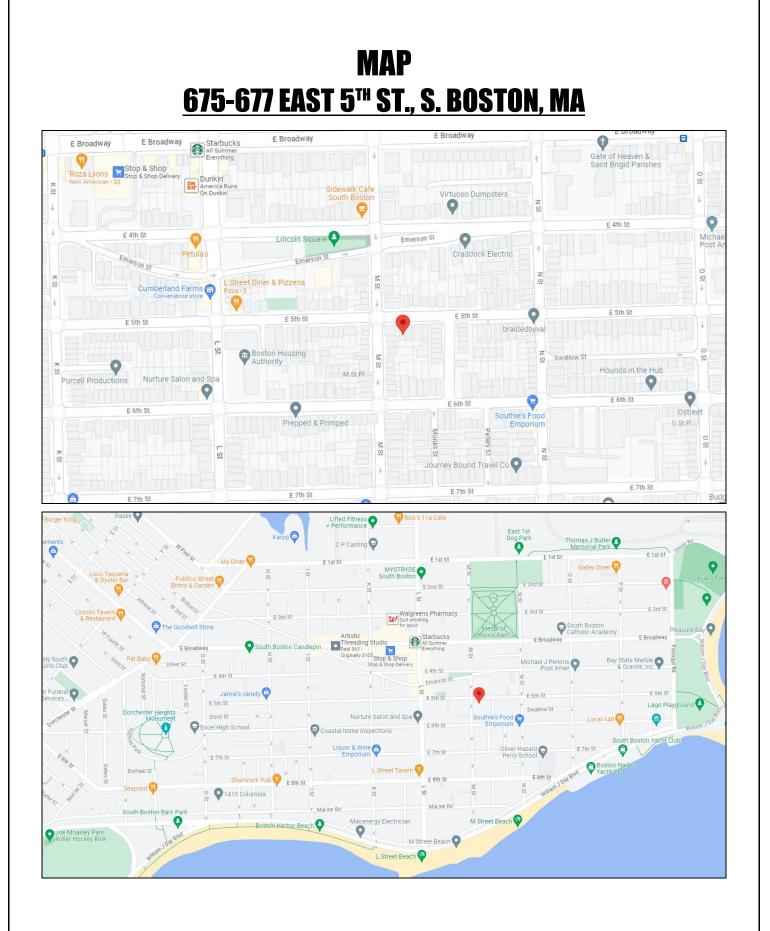
Sellers and real estate agents who do not meet these requirements can face a civil penalty of up to \$1,000 under state law; a civil penalty of up to \$10,000 and possible criminal sanctions under federal law, as well as liability for resulting damages. In addition, a real estate agent who fails to meet these requirements may be liable under the Massachusetts Consumer Protection Act.

The property transfer notification program began in 1988 and has been very successful. It provides information you need to protect your child, or your tenants' child, from lead poisoning. Massachusetts has a tax credit of up to \$1,500 for each unit deleaded. There are also a number of grants and no-interest or lowinterest loans available for deleading. It's up to you to do your part toward ending lead poisoning.

### PLEASE TAKE THE TIME TO READ THIS DOCUMENT. LEAD POISONING IS THE NATION'S LEADING ENVIRONMENTAL HAZARD AFFECTING CHILDREN. DON'T GAMBLE WITH YOUR CHILD'S FUTURE.

CLPPP Form 94-2, 6/30/94, Rev. 2/03, Rev. 10/09

### **NOTIFICATION PACKAGE WILL BE SUPPLIED** TO THE AUCTION BUYER OF THIS PROPERTY





THANK YOU FOR REVIEWING THE ENTIRE PROPERTY INFORMATION PACKAGE. WE LOOK FORWARD TO SEEING YOU AT THE AUCTION. IF YOU HAVE ANY QUESTIONS PLEASE DON'T HESITATE TO CONTACT US.



Justin Manning, CAI, AARE President Phone: 800-521-0111 Fax: 508-362-1073 JJManning.com auctions@JJManning.com

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